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WOMAN'S WORK FOR WOMAN.

PUBLISHED MONTHLY

BY THE

WOMEN'S FOREIGN MISSIONARY SOCIETIES
OF THE PRESBYTERIAN CHURCH.

VOLUME XV.—1900.

PRESBYTERIAN BUILDING, 156 FIFTH AVENUE,
NEW YORK.

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WOMAN'S WORK FOR WOMAN.

Vol. XV. JULY, 1900. No. 7.

THE Rev. John Lowrie, D.D., received a welcome release from this body of death, at his home in East Orange on the last day of May. For over fifty years he was either assistant or full secretary for Foreign Missions, first with the Old School Society, and since 1870 with the present Board. He retired from active service ten years ago. His age was ninety-two.

THE Rev. S. J. Milliken of Titusville, N. J., entered into rest eternal from Tokyo, Japan, May 15. With his wife, he had been for two years prolonging a visit to their daughter, Miss Bessie Milliken. He loved Japan, he understood its problems, and the beautiful finishing touches of his life work were given to that people among whom his body sleeps.

WITH the situation in China so grave and the tension continuing from day to day, it is impossible not to be very solicitous for our missionary friends in all the north, particularly at Paotingfu and Peking. While we have every confidence that our brethren at those points will act with the best discretion, and that the United States Minister, Mr. Conger, will do his utmost for their protection, our dependence is not upon an arm of flesh. Our God knows His servants, and is able to deliver them in any strait. Nothing can touch them without their Father's notice.

FRIENDS of missionaries in China may rest assured that the Board will do everything possible for their advantage, and any important tidings received will be given to the press at once.

IN answer to inquiries from the Board, a letter from the State Department at Washington, June 13, says: "No case of violence to an American missionary has yet been reported to the Department. A telegram from Minister Conger received on the 11th says missionaries at Paotingfu are safe at present. The Chinese government has sent troops and promises protection."

OUR last letter from Paotingfu was dated May 9, and conveys no hint of the trouble which soon after must have drawn near the city. Mrs. Lowrie was on the eve of leaving for a health change and visit to her daughter in California and was having a heart-breaking time parting with the Chinese women. We may suppose she reached the coast in safety and took steamer for America.

LATEST from Peking, by mail, is the good news of a revival wave over the Christian community. Two churches had held union services for a fortnight with "evident profit." Mr. Fenn suggests that thus the Christians might be preparing to meet approaching trial, for "The Boxers and Big Knives are increasing in strength and boldness."

THE little company of pioneers in Hunan is, of course, much upon all hearts in these days. A cablegram received from Shanghai, June 13, "Shantung orderly," was so far comforting.

JULY 4, 1816, Levi Parsons, then a student at Andover, Mass., destined to be one of the first American missionaries to Syria, wrote a letter in which he reported recent revivals in the churches and made this suggestive comment: "Spanish America will probably soon be supplied with missionaries."

THE Philippines Mission does not yet definitely call for women teachers, but it gives warning that "two for each station" are likely to be needed.

IN spite of five thousand tons of corn despatched to India on the *Quito* and all the generous funds contributed, it is feared that the present famine will rival that of 1877, when six millions of people actually died of starvation.

REPORT of a singular occurrence at Chanda, in the Central Provinces, India, is forwarded by Mrs. Thackwell of

Ambala. She says there are large tracts of bamboo forest in the Chanda region and, according to the report, recently, for the first time so far as known, these trees have been exuding a gummy substance in such abundance as to afford food to the famine-stricken people. A quantity of this bamboo gum has been sent for analysis to Dr. Watt, Reporter on Economic Products. It is described as palatable, resinous and sweet. Mrs. Thackwell says truly, "Its appearance in this time of famine is as much a godsend as manna was to Israel.

LAFAYETTE Avenue Church is the banner church of Buffalo, N. Y., for circulation of WOMAN'S WORK FOR WOMAN. The energetic Secretary of Literature has a list of sixty-one subscribers, an increase of three hundred per cent. over last year. She wonders if there is any church "ahead of us," either in numbers or gain in a single year. Who speaks first? Let us find the banner church of America.

MRS. HALSEY L. WOOD, long time a member of the New York Board, consents for the present to occupy the desk which Mrs. Fry left vacant.

REV. JOHN CARRINGTON very properly calls our attention to certain too sweeping phrases in "Mission Studies" on Siam [WOMAN'S WORK, April, p. 108]. That "mission work in Siam and Laos has a peculiar interest for Presbyterians, *for it is entirely our own*," is of course a slip. Besides the Bible Society, which Mr. Carrington has represented at Bangkok, ten years, there are the Baptist Union working among Chinese and Peguans, and a British Mission in Siamese provinces on the Malay peninsula, one member of which turns aside from the Chinese population to Siamese women. While, therefore, "mission work in Siam" *is* done by other bodies of Christians, there is not a man preaching to Siamese or Laos *speaking* people, outside of our missions and the well-known work of Mr. Carrington and his assistants. So, the sense of responsibility for Siamese and Laos souls which prevails in the Presbyterian Church is based on solid fact.

LOCATION of the Village Settlement at Takari, West India, is under consideration. Some seventy towns and villages are within a radius of ten miles of this place. Miss Wilder says of the observation tours made by their party: "Fifty-two places were reached; most of them had never been visited by a lady missionary. We came in contact with the simple-minded, hard-working, farming class. Our message was new and I need not say what happy days these were." They were four months in this country work, Mrs. Wilder keeping up with the best of them.

NOT yet does our venerated friend, Mrs. A. E. W. Robertson, slacken her pen. The April number of the *Kendall Collegian*, Muskogee, I. T., publishes her picture and an account of the young interpreter who was her chief aid in translating the New Testament into the Creek language. She began the study of this language fifty years ago, and, like her father, Rev. S. A. Worcester, D.D., missionary to the Cherokees, has been all her life a Bible translator for the Indians.

DR. NASSAU did not get off, as see "Departures." Sailing deferred.

AFTER serious illness Mrs. Farnham and Mrs. Mattox, Central China Mission, are much improved, but Rev. Geo. Fitch is obliged to be relieved from the Shanghai Press, for the present. Mrs. Underwood of Korea was dangerously ill while on a country tour, but has again come up.

ONE result of the Ecumenical Conference was to acquaint more newspaper men in New York with the headquarters of Mission Boards, and reporters are since coming to our Rooms in flocks, eager for every scrap of information. If we only would lend them photographs of the women in Paotingfu, it is all they would ask. Send us details in your letters, friends. We don't want to pour cold water on this flame of inquiry.

THE Boxers, who are making all this trouble in China, is a secret society of men both young and old. It is revolutionary, and arose after the Emperor's premature edicts a year ago. It claims a spiritual protecting power for its members against sword and bullet. Its name is "I Ho Chuan" (Righteous Harmony Fists).

Missionaries in Hainan and the Philippines

AND POST OFFICE ADDRESSES.

HAINAN.

Mrs. Wm. M. Campbell (Hoihow), Kiungchow.
Mrs. McCandliss, " "
Mrs. C. H. Newton, "
Miss Kate L. Schaeffer, Kiungchow,
Mrs. P. W. McClintock, Nodoa.
Mrs. M. R. Melrose, "
Mrs. J. C. Patterson, "
Mrs. E. D. Vanderburgh, "

PHILIPPINE ISLANDS.

Mrs. Jas. B. Rodgers, Manila.
Mrs. J. Andrew Hall, Iloilo.
Mrs. D. S. Hibbard, "

In this country: Miss Henrietta Montgomery, care Mr. Hand, 156 Fifth Avenue, New York.

Hainan Mission. Opened 1885. Population of the Island..	2,000,000
Church Membership	over 100
Pupils in Schools	89
Hospitals (93 beds)	2
In-patients, 1899	524
Out-patients	16,879

The Ecumenical Conference.

From a British Woman's Point of View.

In the glow of enthusiastic and happy recollection, it is a little difficult to pick out and set in order one's impressions of the great Ecumenical Conference. Yet, as a delegate from the Women's Missionary Society of the Presbyterian Church of England, I do wish to try—if only for the opportunity it gives me of bearing witness to the wonderful missionary zeal and organizing power of our American sisters. Their part of this great work was not only well but beautifully done. Bright, pleasant faces, a quick eagerness to help any bewildered stranger who appealed to them, practical hard-working attention to business details, and a loving, prayerful spirit that could be felt at all points—no wonder their part of the work went smoothly and successfully.

In thinking of the meetings as a whole, from Carnegie Hall with its crowding thousands to the smallest vestry overflow of neighboring churches, the same spirit of earnestness and loving-kindness was all-pervading. What a privilege, even *once in a lifetime*, to have so fully realized the oneness of the Church of Christ—the brotherhood and sisterhood of all its members, the family spirit of divine love touching and thrilling from day to day and hour to hour! We were all one in the great aim of these gatherings—how best to carry light and life to those who sit in darkness and the shadow of death.

The poor little differences and partitions set up between one church and another had no chance at all. The great tide of missionary zeal overflowed and hid them, and, if I mistake not, even when the exaltation and excitement have calmed down into our ordinary every-day work, we shall find that somehow the old high, impenetrable barriers that kept us apart have become transparent; that though we may differ as to detail, we see the strength of our mutual purpose and relationship. How much we need an object lesson of this kind in the Old Country! Perhaps it may be our turn next to have some such opportunity. In any case, the influences felt so strongly here must spread and in a measure leaven the whole Church of God.

Perhaps it may be useful to say that the lesson I, personally, take home with me is just this: missionary work cannot be chosen or left out, according to individual bias. It simply *must* be done, and to the very best of one's power. Worker after worker repeated the anxious cry for help. No need to make opportunities. All over this sad world they are waiting and calling upon us. If it could be possible to put aside for a moment the highest point of view, the most ordinary political wisdom points to an urgent necessity of educating the waiting millions. From every heathen country we have testimony that the idols are losing their ancient power, the temples are falling into ruin and not rebuilt. Shall we let the last state of the people be worse than their first?

A wonderful experience was that of the opening night when the President of this great country came to lend all the aid of his name and position to

the missionary cause. The utter simplicity of that quiet entrance, the tremendous reception by the vast multitude, gave an impression of dignity and power never to be forgotten.

(*Mrs. Jas.*) *Georgina Cunningham.*

Both the Darkness and the Light on Hainan.

Our church in Nodoa has been growing and strengthening and we cannot be grateful enough to our Heavenly Father for letting us see some souls brought into His kingdom. More people were baptized the last seven months in Nodoa than in all the other seven years we have been in Hainan.

The ravages of the plague in Hoihow are simply awful. In every house there are one or more dead, and the people go around the streets trembling. They have spent thousands of dollars in idolatry and worshiping devils. In front of the little temple next the hospital they built an idol house about twenty feet high, and as that seemed to have no effect in stopping the plague, they tore it down and put one up fifty Chinese feet. They requested us not to pass by, and fenced in the street so that no unclean person may pollute their idol. Only unmarried men or women, or priest, or people who are fasting, can enter this enclosure, and they burn incense the size of bamboo in front of the idol. Poor people, we can only pray God "in wrath to remember mercy."

(*Mrs. P. W.*) *R. E. McClintock.*

PAVILION IN GORGEOUS COLORING IN FRONT OF THE ANCIENT "TEMPLE OF HORRORS," OUTSIDE THE WALLS OF KIUNGCHOW, HAINAN.

Another missionary wrote in April:

"Hainan has just been visited by a severe epidemic of small-pox, and the people had scarcely recovered from its ravages when the Black Plague again made its appearance. In many instances entire families were annihilated. In one family of eleven, adjoining the English consulate, only one survived. The people became so terrified that they built a $10,000 idol shrine near our hospital in Hoihow, and each evening quantities of powder, paper and incense are burnt all along the river front. Last night we watched them bringing several idols, in their chairs, to the edge of the water at this temple, and firing guns to destroy the devils. A volley closed the ceremony. I never saw a more pitiable sight; it seemed like a dream that they could be guilty of such an absurdity."

CHRISTIAN DISCERNMENT.

To show how some of the converts on Hainan leap, as it were, into knowledge of spiritual things, I will relate an instance.

An old lady of seventy-four years, dependent upon her own work for a livelihood, was employed to care for an ancestral hall. Among other duties she was obliged to light the incense each night. After becoming a Christian she decided that it was wrong for her to

light the incense, so she employed a small boy, at a cash a day, to light it for her. She was telling the women what she had done, when another little woman informed her in a sweet, gentle but emphatic manner, that it was sinful for her to hire a boy to do a wrong thing. *Henrietta Montgomery.*

THE PICTURE EXPLAINED.

Flora Gilman—died at Nodoa in her seventh year. [See WOMAN'S WORK, Nov., 1893.]

Haisang—Flora's *nei-mah* ("milk mother") was baptized in 1895; is a useful Bible woman.

Anün—daughter of Haisang, now fifteen years old (Flora's mate), is pupil teacher at Kiungchow. She is *the first Hainanese girl of the second generation* to be baptized, never having known idolatry.

A great temptation was set before Haisang, some months ago, in the offer of $400 and a life-long home with her daughter, if she would give Anün to be third wife of the wealthiest (heathen) young man in Kiungchow. So far, she has withstood the tempter. Both mother and daughter are much prettier than the picture indicates.—EDITOR.

FROM NODOA REPORTS, 1899.

Girls' School.—We have been very glad to see parents making sacrifices in order to send their daughters to school. Nearly all girls of a suitable age in the families of Christians now attend school; fourteen enrolled. The school has almost reached the self-supporting mark and all pay something. Instruction is given in the character, Romanized Hakka and Hainanese, arithmetic, geography, singing, hygiene, sewing and the Bible. Effort has been made to instill neatness.

Evangelistic.—Visits among the women in Nodoa market have been made on an average twice a week by missionaries and Christian women from the compound. Mrs. Melrose has spent the greater part of her time itinerating among the villages since her return from America.

Weekly prayer-meeting has been kept up with average attendance of 25, both Christian and heathen women, and each class has separate instruction. Three classes are held each Sabbath in both Hainanese and Hakka. Sixteen women applied for baptism during the year.

A SIGNIFICANT GROUP.

Medical Work.—Earnest effort has been made to instruct in-patients in the hospital and bring them to Christ. Personal care in nursing, in special cases, has been gratefully acknowledged by the patients, and two women met death in calm faith and reliance on Christ.

Visits made	140
Number of women received	576
Villages visited	42
Applicants for baptism	16
Received to the church	8

Beginnings in Manila.

Sunday morning by eight o'clock I am on my way to the first service, a Bible class held in the house of a Protestant Filipino, who has known the gospel for sixteen years. The members of this family are all eager to be baptized, and I have been giving them special instruction. I had intended that only those who had some instruction should attend this class, but so many others have been coming that I have been compelled to change the manner of conducting it. The questions that arise every Sunday would detain me a long time, but I have to leave for the second service, in English,

at the Y. M. C. A. tent near the Bridge of Spain. There a congregation of soldiers gathers, Mr. Hibbard* and I alternating in the pulpit. The interest shown proves that the soldiers have not lost their faith by being in the army. The tent serves as a correspondence and reading-room, as well as for religious services. We have, maybe, twenty chairs and the rest of the congregation are willing to sit on boards laid on horses. It is impossible for them to go to sleep without falling on the floor and this guarantees some measure of attention. In spite, however, of the lack of vaulted temples the worship is true and sincere.

At 2:30, the one of us who has not preached in the morning goes with one of the secretaries of the Y. M. C. A. to the "third reserve or convalescent hospital," and holds a service for the men there. A goodly number attend and sing with enthusiasm the gospel hymns. I do not guarantee that the worship is truly spiritual, for I heard one soldier inquire, "Where in hell is church to-day?" when on his way to service. Fifty or more wounded and sick men, gathered in the airy dining-room, make one realize the horrors of war. After this we have a Spanish service for Filipinos in the native part of the city. Sometimes none of the family in whose house the service is held attends, and again perhaps forty will crowd into the room that is no larger than a closet in one of your bedrooms. The day's work is then done and we drive home. The 8:30 law, though many feel it a hardship, is a blessing for it guarantees a quiet evening at home.

Tuesday one of us goes to Cavite to the Navy Yard and holds service in the Marine Barracks. Up to last September there was no chaplain connected with the Navy after Admiral Dewey's departure. One man who is on the *Concord* said he did not see a chaplain from the time they were in Mirs Bay in '98 till the fall of '99. We gather in one end of the enormous barracks, and a few men come and sit on the benches. Many more roll over on their bunks so as to listen, and so we sing and preach the gospel, never knowing how many souls are reached.

Thursday evening we have a rousing meeting in the home where the Bible class was held Sunday morning. More encouragement comes from that than from any other of the Spanish services. Friday evening we have still another Spanish service at the home of Mr. Hibbard. The opening night we gathered in some forty men, women and children, who listened smilingly to the hymns, and with a puzzled expression to the few words of Bible history that I spoke. In all these services* we may reach a total of three hundred people, half Americans and half Filipinos. This does not seem very much work for two ministers of the gospel, but we are encouraged because these meetings are forerunners of larger. One evening I took ——, one of the governor's legal advisers, to Spanish service. He was delighted with what he saw. It is a great pleasure to tell some of the Christian officers here, who have not thought much about foreign missions, something of our methods of work. Their interest is genuine, and they come to understand something of what is done by our church in these far-away lands.

We feel strongly the necessity of doing something for the Chinese here. A number of them have been asking for a Sunday-school such as they used to have in America. To the hundreds of thousands of those who speak no English and little Spanish, not one word is being spoken. A man who spoke Cantonese would be able to do much work at once.

We must have a building that will give us room not only for church services but for classes of all kinds. I have a plan, half formed and vague, that I hope to see translated some day into reality, of a church that will be a bulwark to the people against any and all forms of oppression, that will be a friend to the needy and those in trouble, that will teach and instruct in both divine and human truths. I believe that we shall have a great work in helping to break down the prejudice and bad feeling that will be rife when this war is over.

James B. Rodgers.

* Mr. Hibbard has removed from Manila and Rev. L. P. Davidson has taken his place, since this was written.

* More recent accounts would alter these figures.

The Philippine group comprises over 1,400 islands, the majority of them mere rocks. Two, **Luzon** and **Mindanao,** are larger in area than all the others put together.

Population is eight to ten millions. There are thirty Filipino tribes (speaking diverse languages), Chinese, Mestizo (half-breeds), Spaniards and other Europeans.

The people who have been fighting to obtain rule of all the islands are the Tagal tribe, of whom there are not more than 300,000. There are probably 200,000 Mohammedans in the south.

Manila, on the River Pasig, is surrounded by walls built by Chinese labor 300 years ago. It is clean for an Eastern city, and electric lighted. The bulk of population is Tagal.

Climate is much like that of the Gulf States. May is the hottest month. No inhabited place is more than 65 miles distant from the coast.

Spain ruled the Philippines more than three centuries and it was the corruption of both Church and State which caused revolt.

When the United States troops entered Manila, there were 2,900 prisoners in the jails, many of them political prisoners confined on a mere suspicion. There was no trial by jury in the islands.

A Lienchow Christian.

Noticeable among the regular attendants of the Lienchow church for many years was Shan Yün Fuk. His pallid countenance, silver hair and flowing beard made him a striking contrast to the dusky background of faces about him. It was therefore easy to miss him from his accustomed place on Sunday morning. When two Sabbaths had gone by and he did not appear, we became anxious and the elder determined to visit him next day and ascertain the reason of his absence. He did not need to go, however, for early Monday morning a nephew came running, breathless and tearful, to tell us that Shan Yün Fuk had passed away during the previous night. He had been ailing with what his relatives deemed some slight complaint. It was not till he failed to rise at the accustomed hour and open the door of his little cabin that they became alarmed. They called, but no response came, so, forcing the bolt, they entered and found him—lifelike but lifeless; no traces of suffering upon his face, only a radiant smile.

As his village was distant, the pastor thought best to have the burial service at the house. We reached it just at sunset. In the open air under fragrant pines the coffin was placed, where the departing sun lighted the placid features with a last glow. After we had sung a hymn, the pastor told in a few simple sentences the story of Shan Yün Fuk's life. It was to some of us a revelation.

In his youth Mr. Shan was a vegetarian, observing with much rigor the tenets of his sect. When he became a Christian, he threw all the ardor of a naturally austere and spiritual nature into the practice of his new found religion. He was never married, but lived by himself in a tiny hut across the way from a brother's house. Through his influence this brother with his family became Christians. He was by trade a tailor, but as his eyesight failed with advancing years he opened a small booth on a public highway where he sold refreshments to passers-by. He thus managed to support himself, and though he sometimes requested assistance for other indigent Christians, he made no appeals in his own behalf. He held no office in the church and was never in employ of the mission, but he was the source through whom more than thirteen members of the Lienchow Church received their first knowledge of Christianity. So poor was he that his coffin had to be provided by friends, his burial garments were a gift. Yet, the pastor asked in closing, as he gazed for a moment on the still face before him, "is not that radiant smile, born of a triumphant spirit, better than all that the riches of the world can offer"? Quietly, they bore him to his tomb on the mountain side. None of the cheap and gaudy pomp of heathen rites was there to mar the scene; none of the wild wailing that follows the heathen bier. "He will swallow up death in victory; and the Lord God will wipe away tears from all faces; and the rebuke of his people shall he take away from off all the earth; for the Lord God hath spoken it."

Eleanor Chesnut.

Notes of a Country Trip in Hainan.

March 28, 1900, at No-iag.—A company of women have been in to see me. Some remember our passing through here on previous occasions. I found one old woman of fifty very much interested in what I told her of the truth, and have invited her to come to the city to visit me a few days. She is such a good subject. Have had a grand supper—rice, turnips, beef, onions (raw), bowls and chopsticks. I mention the latter as they make a meal more tasty.

Thursday.—After breakfast I received callers in the rear of the inn. Had a number of interested listeners and sold about 150 *cash* worth of books to women, none of whom could read, but whose men at home could. It is amusing to hear people doubt my being a foreigner.

We hired a boat to bring us up here to Tâi-tin Sui. I was glad of the rest that the trip gave me. Upon arriving, in the rain, the house soon filled to over-

flowing. I roughly counted heads to the number of about seventy. I had to get a stand near the door in order to get air. People stood on benches, on the table and under umbrellas out under the dripping eaves. I got them quiet by waiting for them and then gave them a few first principles. Mo-tu has taught girls and children here so that I found one girl who knew three hymns and a prayer. The most gratifying discovery appeared in the person of one of the village men who had bought four gospels and the Acts from a colporteur. He has read them to such good purpose that he knew the story of John the Baptist, of Jesus being the Son of God, of His casting out devils and healing the sick, of His death and resurrection and of His disciples. He practically recited off the above to me without any questioning on my part. I was glad, not merely for the man's sake but because it encourages in the matter of selling Scriptures.

Friday.—Have had such a good day. Have talked to three roomfuls. The women and children came in two batches this forenoon. I had the picture of the Prodigal Son pinned on the wall and told them the story. Called at one house in the village and at about four o'clock a company of men came and I had an interesting conversation with them. Several of the men knew quite a little of the truth, which they had learned from books. Mo-tu is busy teaching hymns, prayers and the Ten Commandments from morning till night.

A blind village woman seemed so glad to have me come. She repeated a number of hymns that she learned at the hospital, also the Lord's Prayer. I taught her another short prayer and left, hoping it did comfort her some to have me pay her attention.

THE FIFTH AVENUE OF KIUNGCHOW.
One of the missionary homes on our right of the foreground.

March 19. Kiungchow.—A school in my charge without a proper teaching force makes a school teacher of me, a company of Christians without a resident minister makes a pastor of me, but the hardest of all is the large field of unconverted heathen, which makes me long to do what I cannot.

Kate L. Schaeffer.

Signs of the Times on Hainan.

[Our old friend, having returned to the Island, kindly allows us the use of the following account, which he wrote from Kiungchow in April last.—EDITOR.]

A recent trip of about six weeks duration as far south as Vang-chiu (some 125 miles) was interesting as revealing the present condition of that region compared with what it was when I was last there, four years ago. Deng-an, thirty miles up the river, was reached by boat. Here it was astonishing to see the change from an attitude of stolid indifference to one of inquiry and friendliness. The many times I have previously been there, it was only to be endured. This time there was much friendliness shown along the streets, and we were constantly busy with visitors. One day a teacher visited us, having been attracted by the books his scholar had purchased. He

repeatedly returned with most of his scholars and was interested in listening, but would not accept Christ. One of the Christians says that our doctrines are so strange to a heathen that he cannot grasp much for a long time, but that the conduct of the missionary produces the first real impression.

Leaving Deng-an, as we passed through the various markets books sold well, and listeners came in at all times of day and night to hear the "doctrine." But an entirely new feature has resulted from increased activity of the Catholics, who have been in this district for generations. The new treaty wrested from China by France compels the recognition of priests as officials equal in rank to the native viceroys, governors, magistrates, etc., although, of course, exercising no direct authority. It is one of the results of the system in China which we call "the government," that the people are always seeking some power to protect them from the officials; but the search was vain until the foreigner came with consuls and men-of-war behind him. This treaty forces the official to receive the foreigner as his equal in rank, and since consuls are stronger than Peking the luckless official has to yield.

In a market near Deng-an a certain clan has grown in numbers and audacity until their oppression of the community was unbearable. A few "citizens," realizing the possibility of the new regime, quietly slipped away to the Catholics, were instructed, baptized, went home and waited their opportunity. It came through an attempt by the hated clan to prevent an outsider from burying his dead on public land, which they had appropriated for their own burying ground. The Catholic priest was appealed to. He protested before the magistrate and succeeded. For the first time in several generations the clan was defeated, and the whole public domain was opened to the public. The leaders of the clan have ever since been currying favor with two Christians of our mission, for the only power that can hope to succeed against the Catholics is that of the Protestants. The government at Peking insists on Protestants being given the same official status as Catholics. The result has been to cause any man, village or market, needing help before an official to turn towards the church. Some rascals have gone around trying to sell membership in our church for $10.00 to $20.00. One market (where there are no Christians) told a magistrate that they had a "Gospel Hall" and defied him; but he told them that churches and foreign consuls had nothing to do with their affair.

GRAVES OF JESUIT MISSIONARIES, BETWEEN HOIHOW AND KIUNGCHOW.
After above 200 years, still in preservation, though not a vestige of their work is left.

A man, near Kia-chek, bought some of our books, and on the strength of that claimed church membership, warning those with whom he had a lawsuit that they had better not interfere with him. This made them mad, and they declared that any one who joined the foreign devils' society is not fit to live. So they started to drown him, but were

dissuaded. It has become a common trick to claim membership after a visit of an hour or so with one of us, and the purchase of a copy of each book we sell. One old fellow at Doa-lon was so sure that he had joined us that we spent about half a day trying to show him the contrary. Then he wished to pay $20.00 and have us record his name. He was assured that $10,000 would not buy such a privilege, but I suppose he went home and said he had joined us.

At Liâg-kùn we were guests of a man who used to be so superior to foreign devils that he could mention them only with contempt. The Japan war has so affected him that he is reading our books, and asking about the possibility of a French occupation of this island. It is a pretty hard dose for him to swallow. The seeds of knowledge are beginning to sprout, but fruit is slow as the growth of an oak; China is not a cottonwood tree.

At Deng-an and beyond we noticed an unusually large number of graves opened to re-inter the remains in a more lucky spot. When a family is unfortunate in health or business they think it is because their ancestors are improperly buried. The remedy is reburial in a "lucky" spot. Of the same nature is the ceremony of "opening the door of the family" which we saw at Kia-chek. In the street in front of the house were a dozen or so tables arranged in rows, and on a high platform stood two priests among their paraphernalia. Overhead were all kinds of banners, inscriptions, fantastic symbols, with a mat shed sheltering most of it. For three mortal days from before sunrise to after sunset, those priests went from table to table, burning incense, offering whiskey, rice, eggs, fruit, etc., all the time chanting mystic odes to the accompaniment of cymbals and drums beaten by members of the family in relays. The result was exhaustion of the priest, his voice degenerated to a squeak, and the loss of thousands of cash by the deluded family who thought their misfortunes could be averted by such means.

At No-lak our landlady was asking about the "doctrine," but suddenly sprang up and vanished; her husband was coming and she must not sit in a public room with him.

While on the road one day we heard an unusual hue and cry ahead, and finally overtook twelve men carrying the coffin of an official, who had died some 300 miles from home. On top of the coffin were two forlorn roosters, trying to keep their balance on the pole from which it was slung. Our carriers said the roosters make it much easier to bear a coffin as the devils think it is only chickens that are being conveyed, and so do not obstruct the road. Such stupidity is characteristic.

Is there not a dearth of workers in Hainan? The other Sunday we counted up and there were not more than eight spots among these two million people where God was being worshiped, and only three of these places amounted to much. Pray that laborers be sent, and that God fill those already at work. Thirty thousand Chinese a day are dying without Christ.

Alfred E. Street.

Three Obstacles at Florianopolis, Brazil.

[This account is taken from one of the excellent letters which Mr. Lenington sends to his Christian Endeavor friends. He and his wife are working, up to this time, without missionary associates in the State of Santa Catharina, with a population of 250,000.—Ed.]

If you and I are to work intelligently for our brothers and sisters in Brazil, we must know the hindrances, that we may lay them before our Heavenly Father, and as I am here and you yonder, I must serve as eyes for you and tell you frankly what I see.

The first and greatest difficulty in Southern Brazil is the perverted moral sense of this people. Immorality is not a sin; it is natural. Lying and stealing are not sins, as long as you are not found out. Idolatry is not a sin, for, as one of the priests here said a few days ago in a written article, "when we worship the saints, we are honoring God." Sabbath breaking is not sin. This seems a rather strong statement, but it is only too sadly true. So prevalent are these sins that the people

never think of them. With the example of their priests ever before their eyes, they have swept away barriers and given free reign to their evil desires. The priests as a rule, are the most corrupt men of the community. I have seen priests go into the house of God so drunk that they could scarcely stand, and in their drunken rage use the vilest language to the waiting congregation. The bishop of this diocese, on his last visit here, flirted so scandalously with one of the young ladies in the church that he called down upon himself the reproval of the people.

You cannot wonder that the people have no reverence for anything sacred. If you should go into any of the churches here, instead of a reverent, worshiping congregation, you would see a crowd flirting, laughing, making fun of their neighbors, criticising the style of clothes or talking business. A short time ago the image of St. Sebastian was taken from his church to the cathedral, to be brought back on the following day. It rained for several days and they could not have the procession. Can you imagine what was the excuse given for the delay? "The saint saw some one in the cathedral with whom he wished to flirt and so he made it rain that he might have a few days more in which to amuse himself." I suppose you laugh, but do you not see that they are speaking of things which to them are most sacred, and that, having lost their reverence for things holy, it is hard to lead them to revere God, His Word, His house, or His day? Let *us* be careful that we do not lose our sense of God's holiness.

Another difficulty is the life of so-called Protestants, who have come to this country leaving their religion behind them, and in the mad rush for wealth have become like their neighbors. They have no Sabbath and the people say frankly that they are acquainted with Protestants and they see no use to change their religion. It is hard to convince them that our object is not to make Protestants, but to lead men to Christ. Another difficulty is the almost insane opposition from the priests. They prohibit reading the Bible, using the argument of Festus (Acts 26:24).

A short time ago, as I desired to begin preaching in Biguassu, I asked the mayor if he would give me permission to use the town hall for services as it has the largest room in the place. He consented, but as soon as the priest heard of it he went to the mayor and asked if he had lost his mind. "Do you not know," he said, "that this is a most dangerous man, an anarchist, who will stir up revolution? You should not only prohibit the use of the hall but dissuade the people from attending services." However, the mayor was faithful to his promise and not only was present himself but had his family with him. After services he said, "Well, I had a different notion of what you Protestants are. I thought you were atheists and spoke against God. Now I know better and hope you will come soon again; you can have the hall whenever you want it." In another town the mayor has withstood entreaties and threats of excommunication and let us have the hall at all times. I am holding services regularly in three towns on the mainland* and I ask that you will pray God to open the way before us and to overrule the wrath of man to His own glory.

R. F. Lenington.

* Florianopolis is on an island on the coast.

The New Philippine Islands Mission.

Arrival Rev. J. B. Rodgers at Manila, April 21, 1899.

Mission organized, December, 1899.

Stations two: Manila upon Luzon, and Iloilo on Panay. Missionaries seven.

The mission is rather embarrassed by the number of open doors. There is inviting work for: (1) American soldiers and others in the English language, (2) for Filipinos and (3) for Chinese.

A system of public schools will be provided by the government in time. An institution of a different sort has, however, been already thought of and insured, by a gift of ten thousand dollars to the Board. It is to offer instruction on industrial lines, as well as

others. The location chosen is Dumaguete, on Negros, where land has been bought for a site. The Board is looking for a man for this important post.

J. Andrew Hall, M.D., has a dispensary on the ground floor of his house at Iloilo. From a recent letter of the doctor's we quote as follows:

"We arrived at Iloilo Feb. 14, too late to look around. We visited the tent of the Y.M.C.A., and I had the pleasure of addressing the men.

"Iloilo proper is composed largely of Spanish and English with a few Germans, Turks and Hindus, and a large number of the omnipresent Chinese. There is quite a settlement of Filipinos toward the west side and, of course, they are scattered all through the town. Molo and Jaro are really native portions of the seaport. It is about two miles from Iloilo to either Molo or Jaro, but they all practically form one town. Each of these suburbs has a population of six or eight thousand.

"Before taking steps toward settling here we visited Bacolod and Silay, two seaports on the island of Negros, each about twenty-five miles from Iloilo Both towns are healthily situated and prosperous, the whole island being fertile. We returned to Iloilo feeling that we should not go past the large native population living here, and Molo, being more particularly the home of the poor, offered special inducements for medical work. We have secured a house there.

"The President received us kindly and helped us hunt a house. He is a very intelligent man and could not speak too strongly of how the friars robbed the Filipinos.

MARIA—FIRST BAPTIZED BABY OF PRESBYTERIAN CHURCH, MANILA.

"We have rented a large room on the ground floor of a building centrally located in Iloilo that will do nicely for both English services and for Filipinos. Mr. Hibbard has put in seats."

Home Life of Missionary Wives.

The first problem that confronts a missionary and his wife, when they reach the appointed land of their future labors, is the establishing of a home. An herculean task it must be, in a country where there have never been foreign homes; difficult enough, where missionaries are already settled. It is no easy task to remodel or adapt a native house to meet the requirements of life and customs totally different. To accomplish this a woman's ingenuity and skillful fingers are needed. Here is a glimpse of one wife's labors as she settled in a new station: "There are fifty-seven windows for which I had to alter curtains or make new. Eight windows I was able to let alone, and for eight others I had the help of a Moslem, but he gave me so much trouble, and tried so annoyingly to make me take him the next day, which was Sunday, that I preferred to work through myself." The letter from which I have quoted well depicts a missionary wife in a part of the country where there are no foreigners except their family. It shows the lonely situation of the woman and her thirteen-year-old daughter as she steadily stitches through the curtains, only hindered by the help which they obtain, yet standing firm for Christian law and finding her encouragement in seeing many come to services. It is a picture of one thoroughly missionary in spirit, yet content to be the

home-maker, a quiet, unseen influence.

When the home is once established, still more difficult problems confront the missionary wife. One is the necessity of keeping servants, and the difficulties in dealing with them. One cook holds mutton chops by the small bone between his teeth, while disposing of them one by one in the frying-pan, and being caught in the act of stirring the burning coffee with a comb, explains that "it is of no consequence, being *only an old comb* found in the yard." When the shock of discovery is over the wife confesses that there is a comical side, and finds such remarkable habits more easy to bear with than habitual dishonesty and untruthfulness. Trained to believe in the word of those about her, it requires experience to bring her to look upon these people with suspicion. After vainly struggling to keep the household expenses within bounds, she finds that in self-defense she must take dishonesty into account, and when, one day, the servant tells her that he cannot enter the evangelical church, because he "could not live" if he accounted for his purchases at their actual price (without appropriating a commission), as he knows a true Christian should, she reluctantly accepts the situation. Then she undertakes the difficult problem that will continually perplex her all the rest of her missionary life, *i. e.*, how to keep her family on a healthful, nourishing diet with a limited sum of money, while her supplies are purchased and used for her by a man whose interest it is to line his own pockets. To be forced to dispute prices makes the hour of taking accounts the most dreaded one of the day. Another burden is that of keys. It is hard enough in the matter of fuel and such large supplies, but what she feels more deeply is keeping smaller supplies under lock and key. She scarce ever overcomes a feeling of ignominy at rising from the table and removing the sugar after the meal.

But these things are only annoying incidents whereby she may perhaps learn lessons to fit her for the teaching of God's law. What mother, in the face of habitual dishonesty, would not be careful to inculcate right principles in her children, the little children that, coming into the nest prepared for them, add so much to the cares and perplexities, but also to the cheer, comfort and influence of the missionary home?

Here peculiarly is the sphere of the wife. Hers it is to exalt wifehood and motherhood before peoples given over to immorality, and debasing thoughts of woman—people unfit to care for children, having never controlled themselves. A Moslem thus expressed his sentiments to one missionary wife: "You Christian women ought to love Christ; see what He has done for you. If we could have such women, well trained children and homes, we would be a strong nation."

The home opens its doors to all workers, the wife finding joy and comfort in entering into the labor of others by relieving them of some of these annoying cares. And where do her sympathies not extend? From the traveler making the tour of the globe to the poorest little woman in the native congregation, all are kindly received and cheered. To whom shall foreigners turn when in a strange land they need Christian ministration so readily as to the missionary and his wife; or if left desolate, where is there another home so open to them? The native sisters are not slow to recognize the helping hand. Often making absurd and vexatious demands, they also often bring a need that appeals strongly to the heart, to alleviate which or to answer in a comforting way gives the crowning joy of the missionary's efforts.

With this sketch of the home life of a missionary wife, so much of which is equally a picture of all women in a mission, it would not be fair to leave the impression that all her time is spent in the home. She has little to devote to the language generally, but that she learns it and makes good use of it is evident. Looking over your Year Book of Prayer, where do you not find her? In Sabbath-schools, in the homes of the people, teaching schools, busy in hospitals, translating and itinerating. There seems to be no part of the service where she is not. Thus she reaches her aim, to teach the gospel and to have her home a useful factor in the redemption of the world.

(*Mrs. J. L.*) *H. R. Potter.*

"EVERY DAY BRINGS A SHIP—
EVERY SHIP BRINGS A WORD."

AFRICA.

MRS. S. F. JOHNSON wrote briefly from EFULEN, March 30:

We are beginning to feel somewhat settled again. I had a delightful visit at Benito, but did not get a word from my husband during the seven weeks I was there. We are so sorry that Dr. and Mrs. Axtell have had to leave. The two older ladies at Benito need their furlough very much, but it looks as if they could not take it just yet. What a time of rejoicing it would be if there were workers and to spare at each station! At present, workers are so few that no one station can help out any other in an emergency.

We hope to get Mr. and Mrs. Dager up here in a few weeks, and from here to Elat. I shall be glad when Mrs. Johnston can return. *Two women at a station are better than one.* [Seventy-five miles from a white woman.—ED.] We have such large audiences these Sabbaths that we have to sit out under the plantains. Last time the palaver house was filled with women alone for Sabbath-school. Such a time as I had getting them quieted, but they listened very well after they once got quiet. We had the opening exercises under the plantains, and then the women were told to go to the palaver house, and they went—in a grand rush, pell-mell, ornaments rattling, voices pitched above the trees and confusion worse confounded. And all this

RUSH FOR FRONT SEATS,

just think of it—for *front seats* at Sabbath-school! When I managed to squeeze in, I could scarcely get up on the platform without stepping on somebody.

"Jack" is still the splendid carrying animal of the station, but, as he insists on eating up our pineapples and plantains, has to be deprived of his freedom for awhile.

MISS LEONIE SIMAR who went out last fall wrote from LIBREVILLE, April 20:

All in Africa was not as much of a surprise and as repulsive to me as friends feared. The little children are fully as interesting and attractive as ours would be and I love those that come under my care, already. Some are bright and ready to laugh and have fun.

I am teaching in the day-school for boys and girls. Day-schools are not the thing for Africa and the Catholics have realized this and carry on a steady work, having a boarding-school for boys and one for girls.

We can take delightful walks here, but time does not permit much more than a tour in towns, so many of which are clustered at our very door. I am unable to do even this regularly, though I long to, for the school is taking much of my time and attention and I am also studying the language.

We are so situated that it is easy for friends to come to us for rest. We have had Dr. and Mrs. Cox on a short visit, Dr. and Mrs. Axtell, Mrs. Gault and Harry were here several weeks, and at present we have Mr. and Mrs. Knauer. One day I enjoyed the visit of a French couple on their way to the Ogowe. They spent the night with us. You see we cannot get very lonely when so many of our own visit us, besides calls we get from officers of English steamers and English traders. One day when the *Niger* was in port we had five callers all at the same time.

CHINA.

MRS. J. G. KERR wrote from CANTON, March 2, 1900:

The last twelve months brought changes to us personally. My husband is no longer connected with the Hospital [as he was for over fifty years.—ED.] We have moved over to Fong Tsun, where the "Refuge for the Insane" is situated. Two buildings are finished and both are intended for patients, but as there was no other house for us we moved into one of these. Our rooms are on the upper floor, small but cozy. The buildings are only

twelve feet apart and occupants of the room opposite this can look at me as I sit at my desk, and it is by no means impossible to hear all they say. Sometimes we vacate the parlor, because of the sights and sounds, and go to our bedroom at the other end of the building.

WHO THE PATIENTS ARE.

We have had fifty patients since the Refuge was opened. Of these twelve recovered, three have died (two of them hopelessly ill when they came), three have been taken back to their homes not improved, six left us much better, and there are now twenty-nine in the Refuge. We have the wife of a mandarin from an adjoining province, also the wife of a mandarin's secretary. A fine-looking man, the attendant upon a mandarin, was brought to us some four months ago. It seemed a bad case, but he is now well and has gone back to his former position. While with us, he became much interested in the gospel and came to visit us during the New Year festivities, desiring some Christian books that he might learn more of this new doctrine. No one could have dreamed from talking with him that he had ever been insane.

A young widow who lost the use of her reason because of the death of her husband seems to have become perfectly well. Her family deserted her while she was here—went to Singapore—but she has found work and is supporting herself and seems very happy. One woman who was an inmate for months before she would utter a sound has returned to her home quite herself, to the great delight of her family. Her mother-in-law recently joined the church. We have a patient, a student from Victoria College who has studied English six years, a scholarly man, but we fear incurable. Another who was examined for a degree failed to pass, and it preyed upon his mind until the balance was lost. He is constantly writing characters and is very polite. We have become greatly attached to him. A colporteur from the London Mission has been with us. He prays aloud a great deal, and his one petition, repeated over and over, is "Jesus, pity me; Jesus, pity me." We hoped it would comfort him to attend prayers, but it seemed to excite him too much.

The great-grandson of Dr. Morrison's preacher, Leung A Fah, has been in the institution many months. It is a privilege to do anything for the relative of one who suffered so much for his Master as this man's grandfather did.

The founding of an Asylum for the Insane has been on Dr. Kerr's mind for many years. It is a great comfort that he has lived to see his desire accomplished. A beginning has been made. The

FIRST REFUGE FOR THE INSANE IN THE CHINESE EMPIRE

has been founded; whereunto it will grow time only can reveal. We believe that God appointed him to do this work for this most helpless of all classes. These afflicted ones are like vessels upon the sea drifting helplessly hither and thither, without helm or compass to guide them, but are left to the mercy or cruelty of their heathen relatives. They regard insane persons as possessed with a devil, and are afraid of them.

We have been much surprised at the opinion the Chinese have expressed in regard to the Refuge. They say, of all the work ever done by missionaries this stands first. It has seemed

A MIRACLE IN THEIR EYES

that any insane man could be cured. One man having looked through the building exclaimed, "Truly this is a wonderful doctrine, which will teach its followers to take such care of such people." We have at morning prayers 35 or 40 regularly. The friends of patients who are constantly coming and going, the doctor's outside dispensary patients, families of our twenty pupils and people in the neighborhood where we dwell, make quite a parish already.

Dr. Kerr still has his medical class. When he came across, they followed him and rented rooms in the vicinity. Old patients also follow him. The doctor has been here so long that people come to him for advice and help upon every conceivable subject.

MRS. C. W. SWAN formerly of Kang Hau wrote from SAM KONG in January:

At the annual meeting, Mission voted the transfer of ourselves and the Edwardses to Lien Chow Station. We moved up as soon as possible and had hardly been here ten days when the boys became seriously ill, and after they grew better all had whooping cough. It was too much for the baby and, when she had been with us one year and five days, the Lord took her to Himself and we were left with aching hearts. We laid her away under the first snow we had seen in six years. The little grave is out in the open fields by itself, as hers was the first death of a foreigner which has occurred here. Some of the Christians, the pastor and others, carried her to the grave, and that means so much to

the Chinese, as the coffin is usually carried by the roughest of coolies with a whoop and a shout. . . .

Life here in Sam Kong is different from that at Kang Hau, there is such a feeling of security. The house is on a thoroughfare and people are passing all the time, and when night comes on one has not that feeling of absolute isolation which we had at Kang Hau.

Our letters have to be directed to Canton, because there is no postoffice except at the ports. A British office is there and our letters are done up in a package, and forwarded by native shops which have regular carriers.

KOREA.

MRS. CYRIL ROSS wrote from FUSAN in March:

It has been a comfort in our sorrow to know that friends at home have been with us in prayer and sympathy. Our Korean friends seemed to come nearer to us, in that time, than ever before. It seems to me that

THE REAL SOUL IS ALIKE IN US ALL,

though scarcely anything else is. The day when we came back to our lonely home, the Koreans came in one after another, all day, to tell us of their sympathy and their prayers for us. Some who had loved the little baby wept when they spoke of him. As they came and went, I felt that all the differences of complexion and feature, of physical and mental habits, were but the merest incidental circumstances and the people themselves are exactly like us. I had felt this before when some of our people had themselves been in sorrow.

Miss Chase is now away on an itinerating trip. I wish there were another single lady here to itinerate with her, as these country trips are very trying. I have been out once this winter with Mr. Ross for a week, another time for two or three days. He has made a number of trips; the last to Chinju, the capital of this province. He was gone three weeks. Miss Chase is great company for me when he is gone, if she does not choose the same time for a trip herself.

Sunday, March 4, was a day of rejoicing to us. Twenty-eight new catechumens were received. The following Sunday a young husband and wife were baptized. Jan. 21 Mr. Ross was under the painful necessity of saying to our people that Kim Sepang, a baptized man, and his son, a catechumen, must be considered as outside of the church until they repent and change their lives. So you see it is bright and dark by turns.

Dr. Irwin held some evangelistic meetings when Mr. Ross was in Chinju. A number of men decided for Christ at that time and were among the catechumens received two weeks ago. Some parents of little girls in Mrs. Irwin's night school were among the number. One of the girls, her father and mother, were all made catechumens. It is a beautiful thing to see the whole family, down to the wee twin sisters, coming to church. I rejoice with Mrs. Irwin in all this. When she began several years ago, teaching a few little girls in the evening, the mothers would hide from her if she tried to see them in their homes. Now they visit her, invite her to their homes, and some have themselves believed in Jesus.

JAPAN.

MISS CASE wrote from YOKOHAMA, March 22:

As soon as our school-room was abandoned last August, we decided to open an

INDUSTRIAL SCHOOL FOR LADIES.

The curriculum is arranged for a two years' course in Japanese, English and music. Mr. Yamamoto, our pastor, teaches a part of every day, giving a half hour to Bible study. The English and music are in my charge. I also teach those, who desire to learn, to cut and make cotton, crêpe or flannel *negligé* shirts and drawers, as the government officers are all required to wear foreign clothing.

Five mornings a week I have a class of twelve young men in English. There are government and custom house officials, two law students and two chemists. Three of this class are being prepared by our pastor for baptism. On Sabbath I have a Bible class composed of young men attending my English class, students and teachers of the commercial schools and others. Two weeks ago the attendance was twenty-one, and last Sabbath nineteen. We use Peloubet's notes, as we can get the translation in Japanese.

We have two Sabbath-schools in Yokohama; one in connection with our church numbers 75 pupils, the other at a fishing village about two miles distant has 48 names enrolled. It is held in a private house. Our church has 242 members; $535.14 was raised during the year, the largest amount they ever collected within the same time. Last August our building was badly damaged by fire; repairs will cost at least $250.

Every Monday morning a preaching service is held

IN THE PRINTING OFFICE,

where sixteen men and women work. The people sit on mats on the floor, and it is interesting to watch the effort made to sing. A Japanese minister preaches.

A Bible woman and I do much calling among the sick and delinquent church members and those inclined to receive Christianity. Some eight miles in the country another woman lives, who has been with us as Bible reader for over thirty years. Monthly she reports her work and occasionally we go to visit her sewing class of women and hold a meeting with them. In this way my time is spent. I also sing in the choir of the English-speaking church, a place that I have occupied eight years. We receive an endless number of people. One came to introduce his wife whom he wished to have interested in Christianity. I just had two Christian Koreans, men who were penniless, to send back to their own country. They came to Yokohama to "see a bit of the world," not able to speak Japanese or English. I consulted two Ladies' Benevolent Societies, but they could not assist *men*, so I collected funds from individuals and yesterday the Koreans started for their native country.

LAOS.

MRS. S. C. PEOPLES while *en route* wrote from CHINAT, CHOW PEYAH RIVER, SIAM, March 20:

We arrived in Bangkok March 5, after a delightful trip across the Pacific Ocean. We reached Hong Kong, on Washington's birthday. The *China* was gay with bunting as we came to anchor and, as all the ships in the beautiful harbor were alike in gala dress and firing salutes, it seemed very fine until we heard the yearly races were on and there was not a room to be had in Hong Kong. We found a fifth-rate boarding-house. The voyage over the China Sea and up the Gulf of Siam was as smooth as upon a river, the dawn and sunsets always magnificent. Half way round the world with but two stormy days, and wraps seldom needed!

A cordial welcome awaited us at Sumray, where Mr. and Mrs. Eakin are at the head of the High School. The following day, ten pupils were graduated. The exercises were conducted in the open air under the deep shade of fine mango trees. A court scene from the life of Abraham Lincoln was given, with all the parts in English. A school of frogs in costume, by the younger pupils, was very funny, and "The Green Scholar" in Siamese, was exceedingly good. The music by the school band was fine and the addresses good. Nearly all graduates are Christians and are eagerly sought for, both by business houses and the government.

On the same compound as the school is the Siamese church, Rev. Yuen, pastor. He is a man of great ability and consecration, and most original in his methods.

A TEMPERANCE DRAMA.

An elder in this church and chief of the water police, was returning from a banquet one night and allowed his launch to pass too near that of the queen. The king ordered the elder to be imprisoned for a year—the elder had been drinking. When Dr. Dunlap and Mr. Eakin visited him in prison, he exclaimed, "This is not punishment, it is grace. God saw that I was yielding to temptation and delivered me in this way." Nine months later he was released, and Pastor Yuen made his return a solemn occasion in the church. In a simple, reverential manner, Christ and his angels of light and Satan and his imps were represented; the latter in scarlet with opium pipe and whiskey, tempting the congregation, while the holy ones defeated them. Lucy Dunlap, a pure Siamese girl and a grand missionary, appeared in great indignation over the temptation, and, depriving the imps of their weapons, brought that part of the ceremony to an abrupt ending. The penitent elder was now brought before the pastor and his great sin was unsparingly commented upon; then, as all the members of the church gathered about them, the weeping elder was restored to full membership, amidst universal expressions of joy.

We left Bangkok the 17th in our boat for Nan, 500 miles north. Mr. and Mrs. Eakin accompany us as far as Pak Nam Po. The water is at the lowest, and on account of

THE GREAT HEAT

we are all happiest when in our bathing suits and in the water. This is one of the most beautiful rivers in the world. The banks are lined with tall, slender bamboos, sweeping the water, stately palms, wide-spreading banyans, mangoes covered with luscious fruit, tamarind and bananas. How we wish we could share some of our good things with you, and a little of our heat also. Jungle fowl are plentiful and the sand bars are covered with pigeons which make savory pies.

We spent Sunday at Ang Tong. The abbot of a large temple invited us to hold our services in a building in the temple grounds, and all the priests and many villagers attended worship and asked many questions afterwards.

We are both well and full of courage and joy over our return to our work.

HOME DEPARTMENT

MISSION STUDIES FOR YOUNG PEOPLE—August, 1900.

BIBLE LESSON.—Topic: Condition of the Gentile World in St. Paul's Time. 1, 2, 3, 4. Political, Social, Intellectual and Moral Conditions. 5. Religions. 6. St. Paul's view. (Consult references in New Testament Studies in Missions, pp. 24, 25.)

CHINESE AND JAPANESE IN AMERICA——Y.M.C.A. AND FOREIGN MISSIONS.

What Is this Work? Work among the Chinese and Japanese in America formerly in charge of the Foreign Board has, by late action, been transferred to the several presbyteries within whose border it lies. In San Francisco the church property was bought and paid for by the Chinese. The Mission Home in care of the Women's Board has rescued hundreds of helpless and abused girls, training them for Christian womanhood. Preaching services, Endeavor Societies, Sunday-schools and Y.M.C.A. work are successfully carried on, not only in San Francisco, but in adjacent towns. Portland, Ore., has a similar work and a Mission Home. In Philadelphia and New York and other cities effective service is done for the Chinese.

Does It Pay? The results are such as these: *San Francisco.* — The Chinese Christians are intelligent, upright, active in Christian work. Missionaries in China are supported by them. One C. E. Society of ninety members gave $863 to foreign missions in one year. Christians of all denominations unite in street preaching every Sunday. *Philadelphia.*—One Chinese Christian gave arduous effort for the repression of vice among his countrymen; another supports a school for waifs in China. *New York.*—A band of thirty hold meetings every Sunday night in Mott Street from 9 to 11 P.M., nobly striving to save their people. Of twenty-five native pastors assisting one of our missionaries in China, twenty were converted in America. *Portland, Ore.*—The young men have developed a spirit of self-help and render valuable service; good news from those returned to China. *Among the Japanese.*—When the Christians return home they are eager to work for their people.

Why Do We Do It? 1. It is a most effective method of evangelization. The best missionary is native-born; he understands his fellows as no other man can. In our city missions the Chinese and Japanese come into touch with Christian leaders; many yield their lives to God and begin to labor for others. As a rule these men return home for permanent residence; if they go back not only as changed men but as trained men, we have given the East a great gift—Christianity spiritual and practical, embodied in her own sons. 2. This opportunity tests our sincerity. We believe in foreign missions, but we cannot go abroad; here is work at our hand—are we willing patiently to teach a man who may carry life to his people? 3. The Rescue Work appeals to us as loyal Americans; shall slavery exist in our borders? Yet Chinese women are here bought and sold in degrading bondage. Our responsibility cannot be evaded.

Consult: Review of Missions, Aug., '98; August magazines; *Assembly Herald*, July, '99; Annual Report; Forty Years in China, Graves; Report of Evangel Band, sent from 21 Mott St., New York.

Suggested Topics.—1. The Chinese at Manila (WOMAN'S WORK, Mar., '99). 2. Both sides of the Chinese question. 3. Foreign settlements in our great cities. 4. Shall Japanese emigration be restricted?

Y.M.C.A. and Foreign Missions.

For only ten years has there been a foreign field department of the Y.M.C.A., yet in that time have been formed 247 Associations, with about 10,000 members, more than half of whom are students. These are found in India, China, Japan and Brazil. Nineteen efficient secretaries have been sent to the East. Messrs. Wishard and Mott have spent several years inspecting the field; striking results are reported. (See references below.) The work has won the co-operation of prominent Christian laymen, both native and foreign, as well as the missionaries; it has been a bond of union between denominations. Hundreds of young men have been saved; many of the brightest students have offered their lives to labor for their people. Over 2,200 students agreed to keep the "Morning Watch," *i. e.*, to spend the first half hour of the day in prayer and Bible study. The methods are simple. The aim is to present Christ, to satisfy the intellect, to win the loyal homage of the heart. The value of the work lies in the direct personal touch—man to man. Mr. Wilder in Calcutta had over 800 interviews in seven months with non-Christians, mostly students, men of keen minds, restless, questioning, hard to win, for to them conversion means a yielding of pride and exposure to persecution; but the Spirit of God has power.

While the Student Volunteer Movement is the missionary department of the college and seminary Y.M.C.A., the Association Volunteer League is now an integral part of many town associations, enrolling members willing to advance foreign missions by prayer, study and giving. The work of the Y.W.C.A. is on the same lines. In the national convention, and in all summer conferences the subject of missions has an important place. So long as the purpose of the Y.M.C.A. is to promote Christ's kingdom among young men, the lines of inclusion cannot be closer than His who proclaimed: "And I, if I be lifted up, will draw *all men* unto Me!"

Briefly review, Mott's *Strategic Points* ($1.00), Wishard's *New Programme of Missions* (50 cts.), Wilder's *Among India's Students* (30 cts.), Revell. *Consult:* Miss'y Appeal, pp. 529-531; Inter-Collegian, Oct. and Nov.,'99, May, 1900. Pamphlets on Forward Movement of Y.M.C.A. (10 cts.)—3 W. 29th Street, New York; for literature about Y.W.C.A. address 1312 Champlain Bldg., 126 State St., Chicago.

L. B. Allen.

Above furnished on separate sheets each month. Price 2 cts. per copy, 15 cts. a dozen. Order from "*Studies*," care of WOMAN'S WORK, 156 Fifth Ave., New York.

A DOZEN QUESTIONS FOR MISSIONARY MEETING.

[Answers may be found in the preceding pages.]

1. What are they doing to banish plague, at Hoihow? Page 178.
2. How has Nodoa Church grown latterly? Page 178.
3. Mention three facts about the Philippines? Pages 179–181.
4. How many church members received their first instruction from one plain Chinese layman? Where? Page 182.
5. What results to missions of the new treaty between France and China? Page 184.
6. Where have priests gone drunk into church? Page 186.
7. What did a Persian Moslem say about Christ and Christian women? Page 188.
8. Where are front seats in Sunday-school at a premium? Page 189.
9. What great enterprise has Dr. Kerr started? Page 190.
10. What caused a day of rejoicing at Fusan? Page 191.
11. Where is there a preaching service in a printing office? Page 191.
12. How far is Nan from Bangkok? Page 192.

ANNUAL MEETING OF BOARD OF THE NORTHWEST, MAY 2, 3.

The soft southern breeze and the warm welcome which greeted the Board of the Northwest at Evansville, Ind., was but a harbinger of the sweet influence of the spirit which was to pervade the meeting. Every tree and flower seemed to nod a welcome, kind hearts and homes were thrown wide open, and in truth "everything was ours." Numerically it was not a large gathering, but in interest it was mighty.

With our faithful and capable President, Mrs. H. H. Forsyth, in the chair, promptness marked the beginning and close of each session.

Mrs. W. J. Darby, President of the Cumberland Board, in well chosen words reassured us of the welcome we already felt, and when she said "I bring you welcome not only from Presbyterian women whose hearts pulsate with love and sympathy, but from all the Christian women of Evansville," we felt more than ever that bond of fellowship which makes the whole Christian world akin. An appropriate response in the name of the Board was given by Mrs. T. D. Wallace of Chicago.

Missionaries present were Mrs. C. F. Johnson and Rev. A. M. Cunningham, China; Miss Esther Patton, India; Rev. H. W. Brown, Mexico. Others were expected, but the "homeland" does not insure these returned heroes against sickness and disappointment, and names were simply read and a silent prayer passed on, for the absent ones.

The only missionary candidate present was Dr. Blanche Wilson, whose words thrilled every heart as she told the story of her soul's awakening to the needs of the world for Christ. With such a spirit of eagerness for service, surely blessed results will follow. More deeply than ever did these men and women impress us with the reality of missions, that their work is not because of *pity*, but for the *love of Christ*, and most appropriately did the beautiful solo echo from the choir loft, "These are they which have come out of great tribulation and have washed their robes in the blood of the Lamb."

It is impossible to do more than hint at what was indeed a feast of good things. The treasurer, Mrs. C. B. Farwell, reported $78,767.00, an increase of about $5,000 over the year previous. Reports from all over showed increase in membership, gifts and interest. Much of this is due to the efficient work of our Field Secretary, Mrs. D. B. Wells.

The young people's hour was full of helpful suggestions under direction of Mrs. E. C. Greenman. The address by Dr. Cleland B. McAfee of Park College was on "Christ's hunger for the World." He said: "The phenomenon of the century is the passion of men to uplift and save their fellows, but the phenomenon of the ages is the passion of Christ to save the world. Missions are the effort to catch that passion in our own lives." Every man and woman present must have felt that soul passion burn within while he spoke.

Then there were the conference of workers, and the quiz where knotty problems were solved, the devotional hour at evening meeting conducted by the wives of Evansville pastors (a good idea), the choir of consecrated young voices, the ever present, ever helpful pastor of the church, Rev. J. L. Marquis, the savory luncheons prepared and served by Y.M.C.A. ladies, the goodly fellowship, the communion of saints, all conspiring to fill the soul with thanksgiving that women are called to the kingdom for such a time as this, and

privileged to be co-workers with God.

Just as the sun was sinking in the west and a blessed halo filled the sanctuary, the communion service was held. Five Presbyterian pastors were present. New vows were taken, impressions deepened, passion to save souls quickened, a most fitting close to the Twenty-ninth Annual Meeting.

(*Mrs. T. D.*) *Elizabeth Wallace.*

AN HEIRESS.

At this station (Tabriz, Persia), we had our Christmas all together—ten grown-ups and nine children (one was not present). We had a little Bible catechism and some of the verses were on foreign missions. Without seriously thinking on the depth and height of the answer it would bring, I asked Clara (four years old) if she knew any foreign missionaries, and "who." She said, "Yes," her papa and mamma and both her grandpapas and grandmammas, and her great-grandpapa-and-mamma. This was greeted by a gentle round of applause.

What was it that Napoleon said to the army of the pyramids about the centuries looking down upon them? We felt somewhat that way. Shouldn't you call that child an heiress? Would you like to know the names in such a royal line? Schauffler and Labaree.

S. J. Rhea.

SUGGESTION CORNER.

FROM Miss Knox, teacher in the Waldensian School, Valdese, N. C.:

"I want to tell you how much I love the foreign missionary magazine. I look forward every month to its coming and read it over and *over*, till it seems that I really know the missionaries. It is a great inspiration to me, and helps me in my own little school here in North Carolina. Then, too, I have a novel use for the magazines. I use them in teaching geography, the pictures are so interesting and the children get an idea of foreign people, their homes and customs. When we study China I give them the China number to look at, and the same with other countries. It is a delightful combination of missions and geography, and perhaps my plan might help some other teachers."

[Having read the above, the reader will enjoy looking up the pictures of Valdese in the *Home Mission Monthly* of December last.—ED.]

As an offset to what is said about "money taken from men's pockets" we quote the following from an exchange:

"Are women to be *stewards of grace* only? Handsomely dressed women with beautiful jewels and fine clothes are often humiliated by the wide discrepancies between their dress and their gifts. Of how much misery and heartburning may this be the cause, even in Christian homes! Good men, even good men, do not think. They deposit money and draw their checks, but the closest partner, the one with whom life's obligations are most solemn and personal, has no bank account, no margins, no dependence for cash on hand. Some points like these have to be settled before wives and mothers, daughters and children, can adequately and proportionately give. Women are rare who would not live more economically and give ten-fold more for the Lord's work were they intrusted with money for so doing."

FROM Oregon:

We have about thirty members in our Auxiliary, but not all attend regularly. Our meetings are held in the evening, and are open to members of the Church, both men and women. Most of those who attend give a free will offering; we have no membership dues.

Our *church membership* is divided into eight committees, one for each Board of the Church, and each committee has charge of one prayer-meeting in the year and presents the work of its Board, sending out envelopes for a collection the following Sabbath. I am certain that the active members of our women's society give to *all* the Boards of our Church. The session has given our society as well as the others, one month in the year in which the offering goes to our society treasury.

SINCE LAST MONTH.

ARRIVALS:

May 16.—At New York, Myron W. Axtell, M.D., and Mrs. Axtell, from Africa. Address, Topeka, Kas.

June 2.—At New York, Misses Mary and Emily Forman, from Fatehgarh, India. Address, McAfee, Ky.

DEPARTURES:

May 26.—From Philadelphia, Rev. J. M. Kyle, returning to Brazil.

June 5.—From New York, Rev. Geo. W. Chamberlain, D.D., returning to Brazil.

June 6.—From San Francisco, Rev. and Mrs. Theo. M. MacNair, returning to Japan.

June 9.—From Philadelphia, Rev. R. H. Nassau, M.D., returning to Africa.

TO THE AUXILIARIES.

[FOR ADDRESS OF EACH HEADQUARTERS AND LIST OF OFFICERS SEE THIRD PAGE OF COVER.]

From Philadelphia.

Send all letters to 501 Witherspoon Building. Directors' meeting omitted July, August, September; also monthly prayer-meeting July and August.

July. Prayer Union.—*Our Mission Schools.*

MRS. WILLIAM E. SCHENCK,
Called to her Rest and Reward May 12, 1900.

One of the founders of this Society and its first president. Mrs. Schenck was one of a little group of women who in 1870 banded together, few in number but with mighty faith, to form the Woman's Foreign Missionary Society of the Presbyterian Church. Those who have come after them know how strong and enduring have been the foundations they laid. From the very first Mrs. Schenck proved herself a leader in the movement. She was in many respects a woman of rare ability, and brought to the Society in those early days many qualities which fitted her to be our honored president for twenty years. Her earnest love for the work of Foreign Missions, her untiring zeal, her unusual and thorough familiarity with all departments of church work, her phenomenal memory of persons and incidents, and her remarkable power in influencing workers and givers, enabled her to accomplish in those twenty years what very few women could. We desire to record with gratitude our appreciation of all that she was to the Society, and our earnest hope and prayer that we who are following on may continue to build in a manner worthy of those who laid foundations.

MRS. JOEL PARKER, who for many years has been an honored vice-president of this Society, has entered into her rest. Until advancing age rendered her unable to continue in active work, she was the faithful president of the Synodical Society of New Jersey for Home and Foreign Missions, and for a long term of years the efficient president of Monmouth Presbyterial Society. Brave and courageous in sorrow and disappointment, mighty in faith as she pursued her life work, a fragrant memory of the beautiful life is left to the large circle of friends who knew and loved her.

Total receipts for year ending April 20, 1900	$157,156.18
" number Presbyterial Societies	53
" " Auxiliary Societies	1,568
" " Bands	1,006
" " Y.P.S.C.E.	1,056
" " Y.P.S.C.E. Jr. and Intermediate	342
" " Missionaries	179

Of these, 21 are men supported by Y.P.S.C.E.

If increased giving is a test of interest, then our S.C.E. are indeed growing, for while there has been a general increase in receipts in all their Societies, in two Presbyteries they gave five times as much as last year, and in three of them the receipts were double.

DR. MARY PIERSON EDDY was warmly welcomed in Philadelphia by a host of friends during her stay of a few days. We were happy to see her looking so well, but her short sojourn in the homeland will disappoint many who are hoping to see her.

DR. MARY FITCH was graduated from the Woman's Medical College, Philadelphia, in May. She is appointed for a term of service in the Woman's Hospital, Phila.

OUR new *Question and Answer* leaflet on the Philippines (price 1 ct.), the *Chinese Question Book*, containing information of Hainan as well as the *Historical Sketch*, and references given in the "Mission Studies" of WOMAN'S WORK for June, should all help to make an interesting and profitable meeting.

DO the leaders of children's societies make good use of the admirable *Illustrated Programme* (12 mission fields), 6 cts. per set of 12? "Mexico" has been rewritten, is rich in information and attractive in form.

A LIMITED number of "The Girdle Round the Earth" (the report of the third conference of International Union, held in Washington, D. C., Oct., 1899), has been received. While the supply lasts, a copy may be obtained by sending five cents.

From Chicago.

Meetings at Room 48, Le Moyne Block, 40 E. Randolph street, every Friday at 10 A. M. Visitors welcome.

THE last meeting held in McCormick Block, April 27, was reminiscent, one and another giving testimony as to the blessing and pleasure which had been received in that place during the past twenty-seven years. It was a most touching and tender meeting. We hope our friends will soon find the new place and attend as many of the Friday meetings as possible.

"ALMOST the only link between the old and new," one of our senior officers called herself when, upon returning after some months in the South, she found "Room 48" in a new building. "It is a wrench to feeling," she said, "but we are glad of the reason for the change—that is, growth. We needed a room where all could come and bring their friends and help us to pray. I am carried back to the fire of '71, when, as Home Secretary, word was

sent to me by Mr. Cyrus McCormick, 'Don't worry; as soon as McCormick Block is finished you shall have a permanent home.' I believe our friends above know why we have moved. I believe Mr. McCormick understands better than we, how we have grown and been blessed. The prayer of Solomon may well be ours (1 Kings viii. 28–30)."

WE fear that, on account of delay in getting settled in the new rooms, the Annual Report will not reach the Societies as early as we intended, but it will be in their possession as soon as possible. Will the Secretary who receives a copy please note that it is not for herself alone but *for the Society*. If the Report is carefully read, members will find much information which they need. Let each one who wishes to prepare herself upon the work of our missionaries in any certain country, turn to the pages where that country is reported and get the facts from the missionaries.

WE are exceedingly glad to say that to this date (May 30) there has been sent to the India Famine relief through our treasury $1,750. One of the earliest gifts came from Indians at Omaha Agency, who upon hearing of the terrible distress gave readily and cheerfully.

WE have printed a portion of the editorial report of WOMAN'S WORK for 1900. It is addressed especially and personally to Secretaries of Literature. One copy will be mailed with Annual Report to each Synodical and Presbyterial Secretary of Literature, but we earnestly desire each local Secretary to have a copy also. Send to W. P. B. M., Room 48, Le Moyne Block, 40 E. Randolph St., Chicago, Ill.

From New York.

The Wednesday meetings will be omitted during July, August and September. The rooms will be open all summer, except on Saturday afternoons. Send letters to Room 818, 156 Fifth Ave.

AT a meeting of the Managers held May 16, the following resolution was adopted:

Resolved, That in the death of Mrs. Fry the Women's Board of Foreign Missions wishes to record its sense of personal loss. Her acquaintance with their part of the work from its beginning had singularly fitted her for the position she held, and her faithful and valuable services cannot be overestimated. The warmest sympathy is given to Mrs. Fry's sisters in their sorrow.

WITH great pleasure we present the names of our new missionaries, who will leave for their fields in the early autumn: Mrs. B. H. McConaughy goes to Japan; Miss Alice Wells and Miss Eliza Howell to China, and Mrs. Calvin Wight returns to China.

MEDICAL missions are again the object for our Summer Offerings, and those who were disappointed last year will rejoice. It was so fully demonstrated, at the Conference, that this form of missionary work was one of the most valuable as an evangelizing force as well as from the humanitarian point of view, that we expect great gain all around. Try to be prompt as well as liberal, that this Summer Offering—a gift of thanks for mercies received—may be in the hands of your treasurers by Sept. 1, and so not interfere with the regular work.

PLEASE note that money sent for famine relief in India will be forwarded to those who greatly need it, but it cannot be credited on the books of the treasurer for foreign missions.

MANY women are wiser to-day because of the Missionary Exhibit, which was open during the sessions of the Conference. It would be a comparatively easy matter for such exhibits, on a smaller scale, to be arranged in almost any community, especially if all denominations co-operated, or if only one country was planned for, at a time. Try it.

SOME of our friends feel that there is great need of sympathetic services in which both the older and younger members of a church take part, that they might help each other in the work for missions more than they do.

"ECHOES from the Ecumenical Conference" come to us from every quarter. It is a fine idea, and there is no reason why the auxiliaries should not use this means of securing matter for stirring missionary meetings for months to come. When the Report comes out, in the early autumn, there will be found between its covers enough matter to wake up a dull missionary meeting.

MISS ESTHER L. SHIELDS, Seoul, Korea, asks if some one who does not file *The Evangelist* will send her the pages containing Mrs. Dulles' reports of the meetings. It would be no more trouble to send the whole paper.

From Northern New York.

COPIES of the Annual Report should be received by the auxiliaries at the beginning of June. The delay in printing it was unavoidable. If any auxiliary fails to receive the quarterly Report, please notify the District Secretary. We again urge a careful reading of the Report, specially that of the treasurer. If your Society fell behind last year, ascertain the cause, and plan now to prevent its recurrence this year. It should be the aim of each Society and Band, this year, to increase its membership, its contributions and the circulation of the magazines.

OUR magazines are essential to the work.

THOSE who had the pleasure of hearing Mrs. Seymour at our Annual Meeting will be glad to aid in her wish to interest the Chinese children by sending picture cards. They cannot be sent by mail.

INTERESTING letters have been received from Mrs. W. J. Swart, Rev. W. H. Lingle and Rev. J. B. Rodgers. Mrs. Swart specially desires that the work in Petchaburee, Siam, should have a place in our prayers. They are longing for God's blessing on the seed sown. Copies of her letters and that of Mr. Lingle can be obtained, if Societies have not yet received them, from Miss Angie Wing, Glens Falls. Copies of the Rodgers letter can be obtained of Miss Eleanor Waverly, 30 Elk Street, Albany.

THE Society has received a cordial invitation from the auxiliary of the First Church, Lansingburg, N. Y., to hold its fall meeting with

them. The invitation has been accepted, and the time of the meeting will be announced later.

SOCIETIES and Bands are requested to remember that if they desire new work, or to make any change in the work to which they now contribute, they are to apply to Mrs. Mont. G. Curtis, 107 Grand Street, Troy.

From St. Louis.

Meetings at 1516 Locust St., Room 21, the first and third Tuesdays of each month, at 10 A.M. Leaflets and missionary literature obtained by sending to above number. Visitors and friends always welcome.

ANNUAL Meeting of the Board of the Southwest was held in St. Louis, May 17. It was exclusively a business meeting. Reports of the Secretaries were received and officers elected for the coming year.

MISSIONARY women of the city have been glad during the recent session of General Assembly to greet fellow workers from our own and from foreign lands.

PRECEDING the Assembly the annual foreign missionary conference was held, presided over by Rev. Thos. Marshall.

OUR president of the Board of the Southwest, Mrs. C. R. Hopkins, led the Woman's Meeting on Monday, May 21. It was opened with prayer by Mrs. J. H. Brookes, the first president. The morning was filled with addresses from various workers, notably Mrs. MacNair of Japan. The discussion of *Home Problems*, led by Mrs. McCrea of the Northwest Board, was full of sparkling as well as thoughtful suggestions. A timely paper was read by Mrs. Forsyth on *Giving*, and several missionaries present spoke words of cheer.

THE exhaustive report presented to the General Assembly by Dr. Cuthbert Hall was listened to with greatest interest. He took up the different fields held by the Board, and supplemented facts with a fervent appeal to the churches, especially to all ministers, to disseminate knowledge as the one way of securing necessary funds.

THE Home Secretary from New York, Dr. A. W. Halsey, also addressed the Assembly, and at various times and places made us feel that to be engaged in the work of foreign missions is our highest privilege.

THE popular meeting in behalf of Foreign Missions, held in the Odeon on Thursday evening, was presided over by Gov. Mount of Indiana, and addressed by Drs. Dickey, Niccolls, Pentecost and Hon. J. H. Converse. It was in some respects the climax of the General Assembly, and interested numbers of people who were kept by their business from attendance on the day sessions.

SURELY these fervent prayers and earnest appeals of consecrated Christians shall bring showers of blessing upon the homes and churches of St. Louis.

MRS. MEADE WILLIAMS writes of Mrs. Gifford of Korea, with whom she was correspondent for our Board seven years: "Her letters gave evidence of the high spiritual atmosphere in which she lived. I wish all might know of the grace bestowed upon her. I am glad God let her go when her husband was taken. 'Lovely and pleasant in their lives, in their death they were not divided.' Her last words to me were written from Seoul, Jan. 16:

"'I am strong enough to write you only a few words. Since the beginning of my illness the Spirit has given a gracious assurance of my heirship with Christ in leading me to make His confidence expressed in the words "I know that thou hearest me always" my own.

"'With boldness let us plead as never before, with God, for the salvation of those whom He "so loved"—not with a feeling that His love for them has diminished and we have to remind Him of it; but with the assurance that He would draw out our confidence in Him and invites us to fellowship with Him in the salvation of those He loves.'"

From San Francisco.

Public meeting at 920 Sacramento Street the first Monday in each month at 10.30 A. M. and 1.15 P.M. All are invited. Executive Committee, third Monday.

WE have seen missionaries face to face from the Shantung province, China—Miss Snodgrass coming home to rest, and Mrs. Crossette returning to her work full of hope and faith, telling us in an animated manner of the great work in that province.

REV. W. M. BAIRD, his wife and three children sailed upon the *Coptic* for Korea. They were direct from the Ecumenical Conference, and that they had gained fresh inspiration and strength to itinerate in Pyeng Yang field was evident from the glow upon their faces.

DR. MCCARTEE and wife are at 1714 Van Ness Ave., San Francisco. Dr. McCartee is courtly in manner, full of anecdote, and loves Japan as his native land. He is past eighty, and for a few weeks has been confined to his room with illness. He would have been an ornament at the Ecumenical Conference among the veterans, having given fifty-six years of service to China and Japan, and served as consul-general from our government, professor in a college, translator and missionary. He desires yet to finish some special translation.

A TREMOR passed through the Mission Home lest a threat to inoculate inmates and missionaries should be carried into execution. One woman whose hard experiences had weakened her brain thought to flee from this, and jumped from a three-story window at evening to the sidewalk, and was brought in with two fractured bones.

A "MARGARET CULBERTSON HOME" on a small scale is being planned, for cases of severe illness. A woman physician who has worked in China, and whose heart is in it, is ready to assume the care. It would be in part self-supporting, and necessary funds are to be raised outside of our Occidental Board work. Inmates of the Home will learn to be trained nurses. We have desired much to have some special work in memory of our sainted Margaret Culbertson.

LEAFLETS for July: *Hainan*, 2 cts.; *Story of the Islands*, 2 cts.; *Titus Coan* (Hero Series), 2 cts.; *Sketch of Philippine Islands* (new).

FOR August: *Historical Sketches of Mexico, Guatemala, Chinese and Japanese in America*, 10 cts.; *Questions and Answers*, 5 cts.; *Women of Mexico*, 2 cts.; ADDRESS by Mrs. Wallace, 1 ct.; *Manuel Aguas* (Hero Series),

2 cts.; *Old and New China*, 2 cts.; *A Tsun*, 1 ct.; *We Four*, 1 ct.; *The Case of Li Hah and Others*, 1 ct.; *Half Hour in the Occidental School*, 1 ct.; *Occidental Board, What and Where*, free; *A Cry from the Grave*, free; Sketch, *Margaret Culbertson*, 1 ct.; *Qui Ngun*, 1 ct.; *How Chinese Girls Come to the Mission Home*, 2 cts.; *Chinese in San Francisco*, 1 ct.; *Chinese in America*, Save them through the Children; *Six Little Comrades*, illustrated.

NEW AUXILIARIES AND BANDS.

COLORADO.

Cripple Creek.
Denver, York St. Ch.
Fort Morgan, Band.
Orchard, Walden Valley Ch.

DISTRICT OF COLUMBIA.

Anacostia, Garden Mem'l Ch., Guiding Star Band.

ILLINOIS.

Buffalo Hart, Busy Bees.
Dunlap, Prospect Ch., Y.L.
Itaska.
Keithsburg.
Manchester.
Norwood (re-org.).
Sweetwater, Birthday Band.

INDIANA.

Albion, Girls' Band.
Dana, Sunshine Band.
Fort Wayne, Westm'r, Band.
Indianapolis, Tabernacle, Coral Builders.
Packerton.

IOWA.

Albion.
Centre Junction, Merry Workers.
Chariton, English Ch.
Clarksville, Morning Star Band.
Des Moines, Central Ch., Section B.
Fielding.
Iowa City, 1st Ch., Y.L.
Keota, Y.L.
Knoxville, Lincoln Ch.
" Plymouth Ch.
Manilla.
Schaeller, Sunbeam Band.
Winthrop, Unity Ch. (re-org.).

MICHIGAN.

Akron.
Argentine, Band.
Big Rapids, Band.
Bridgehampton.
Cadmus, Dover Ch.
Caro, Baby Band.
Harbor Beach.
Lexington.
Montague.
Port Huron, Westm'r.
Rankin, Mundy Ch.
Saginaw, 1st Ch., King's Messengers.
Schoolcraft (re-org.).

MINNESOTA.

Bermidji.
Maine.
Minneapolis, Hope Chapel.
St. Paul, Merriam Park, Young Women.

MONTANA.

Victor.

NEBRASKA.

Fremont.
Harrison, Bodarc Ch.
Laurel.
Randolph.
Saint James.
South Omaha, Bohemian Ch.
Stamford, Band.
Winnebago Agency.

NORTH DAKOTA.

Bay Centre.
Mapleton.
Northwood.

SOUTH DAKOTA.

Bridgewater, Baby Band.
Huron, Rose Hill Ch., Band.

WISCONSIN.

Marinette, Y.L.
Mauston.

Receipts of the Woman's Foreign Missionary Society of the Presbyterian Church from April 1, 1900.

[PRESBYTERIES IN SMALL CAPITALS. * Indicates Thank Offering.]

PARKERSBURG.—Pres. Soc., 72.34; Wyoma, 1, $73.24

PHILADELPHIA.—Phil., 1st, 214.50, Geo. D. Baker Bd., 52, Albert Barnes Mem'l, 50, New Century, 10, Mary H. Perkins, 7.50; 2d Ch., 140.86, Early Blossoms, 15; 3d, Old Pine St., 200, May Blossoms and Buds of Promise, 15; 4th Ch., 50; 9th Ch., 42.60; 10th, West Spruce St., a Lady, 50, S.C.E., 14, S.C.E.Jr., 25; Arch St., 100, Y.P.B., 68.57, King's Daughters, 16.50, Carrier Doves, 17.04, S.C.E., 19.26; Atonement, Myrtle Bd., 10, S.C.E., 17.50, S.C.E. Jr., 10; Beacon, 15, Livingstone Bd., 10, S.C.E. Jr., 4; Bethany, 271, Girls' Inf. Bd., 50; Bethel, 8.50, S.C.E., 3.50, S.C.E. Jr., 4; Bethesda, 57, Anna M., Eva Bd., 90; Bethlehem, 200, Y. P. Ass'n, 25, Class, 73.33, Spring Violets, 15, Star Bd., 15; Calvary, 1,018.75, Day Dawn Bd., 25, Otto Bd., 6.25, Allen Bd., 1.70; Carmel, Concordia Bd., 5; Central, 76.50, Laughlin Bd., 55, Central, 5.05, Messengers, 5.57, Hope Circle, 47.77; Chambers Wylie, 102, "1055" Bd., 15.89; Cohocksink, 90.28, Wm. Grenough Bd., 20; Covenant, S.C.E., 5; Emmannel, S.C.E.Jr., 25; Evangel, S.C.E., 50, S.C.E. Jr. 5; Gaston, 24.04, S.C.E., 6.50; Greenway, S.C.E., 10, S.C.E. Jr., 4; Harper Mem'l, 15, S.C.E., 30; Hebron, 25; Hollond Mem'l, 75, Y.L.B., 18, King's Messengers, 10; Kensington, 1st, 19, S.C.E., 55; McDowell Mem'l, 47.03; Mutchmore Mem'l, 55, Circle, 6.84, S. A. Mutchmore Bd., 15, S.C.E., 10; North Broad St., 128.37, Far-a-Field Bd., 314.10, Wadsworth Bd., 30; N. Liberties, 1st, St. Paul Bd., 25; Northminster, 133.75, Y.L.B., 50; Olivet, 75, Graham Bd., 9, Jesus' Lambs, 30; Oxford, 330, Y.L.B., 100, Guthrie Bd., 50, S.C.E., 325, S.C.E. Jr., 30, Rohhins Bd., 60; Patterson Mem'l, 8.85, Y.L.B., 5.35; Princeton, 288.73, Fullerton Bd., 30, Mary Henry Bd., 50, S.C.E, Jr., 5, Helping Hands, 15, Lookout, 13, Day Dawn, 15, Princeton, 2; Scots, 12; South, 35, Y.L.S., 29.40; Southwestern, 25, Prayer and Praise Bd., 15; Tabernacle, 172.36 Y.L.B., 55, Y.L.B. Jr., 25; Tabor, 156, Messengers of Light, 31; Temple, Workers, 65.71, Grace Bd., 15, S.C.E., 50; Tennent Mem'l, Bees, 3.50; Tioga, 50, Little Givers, 9; Trinity, 16, Sunbeams, 13.25, Andrew Murray Bd. Jr., 7.50; Union, 50; Union Tabernacle, S.C.E., 25; Walnut St., 474, S.C.E., 18; West Green St., 82.50, Bethany Bd., 50, S.C.E., 10; West Hope, 40, Berean Bd., 4.32; Westm'r, 75, S.C.E., 11, S.C.E. Jr., 5; West Park, S.C.E., 5; Woodland, 137.89, Fullerton Bd., 72.20, Woodland Bd., 26.91, Nelson, 10, Dickson, 26, Dickson Jr., 7.12; Zion, S.C.E., 5; Int. on deposits, 15.50, 8,144.43

PHILADELPHIA NORTH.—Abington, 81, Susan B. Smith Bd., 40; Ambler, 10; Brideshurg, S.C.E., 10.50; Bristol, 14.70, Basti Bd., 41.30; Ann Carmichael, S.C.E., 20; Carmel, 5, S.C.E., 3; Chestnut Hill, 1st, 45, S.C.E., 10; Trinity, 78; Disston Mem'l, 12; Doylestown (*7.32), 44.82, S.C.E., 15; Falls of Schuylkill, 17, S.C.E., 4; Forestville, 5, S.C.E., 10; Frankford, 114, Y.L.B., 25, S.C.E., 24; Germantown, 1st., 210.74, Eliot Boys, 9.71, Christian Work Club, 30, Lend a Hand, 5, Senior Bd., 3.13, John G. Paton Bd., 20, S.C.E., 135, S.C.E. Jr., 10, Somerville, S.C.E., 15; 2d Ch., 100, Tulpehocken Bd., 70, S.C.E., 64.81; Market Sq., 65.53; Summit, 34, Francis Palmer Bd., 30.80; Wakefield, 27, L. L. Bearers, 1.25, S.C.E., 20, S.C.E. Jr., 10; West Side, 34; Gladwyn, S.C.E., 5; Hermon, 9, M. D., 5, Cheerful Workers, 6.25, Busy Bees, 2, S.C.E., 16.15, S.C.E. Jr., 1.25; Holmesburg, 13; Huntingdon Valley, 37.92; Jenkintown, 26.65, S.C.E. Jr., 5; Lawndale, 5, S.C.E. Jr., 5; Leverington, 10, S.C.E., 21.15; Macalester Mem'l, 8.28, In Mem. A. C. P., 5; Manayunk, 17.50, S.C.E., 2, S.C.E. Jr., 2; Morrisville, 30; Mt. Airy, 65.40, Boys' Bd., 6, Penrose Bd., 3, A Lady, 100; Narberth, 50, S.C.E., 10.65; Neshaminy of Warminster, 50, Ivyland, S.C.E., 10.50, S.C.E. Jr., 1; Nicholas, S.C.E. Jr., 1; New Hope, 6.50, S.C.E., 10; Newtown, 96.75, Kate Craven Bd., 10, Light Bearers, 9.59, S.C.E., 15; Norristown, 1st, 63.66, S.C.E., 19, S.C.E. Jr., 2.37; Central, 13.20, Willing Workers, 3, S.C.E., 4; Overbrook, 45.50, Y.P.S., 40, Children's Bd., 24.89; Pottstown, Hill School Bd., 40, S.C.E., 21.15, S.C.E. Jr., 1.60; Reading, 1st, 32.50, S.C.E., 50; Olivet, Aftermath Bd., 15, S.C.E., 17, S.C.E.Jr., 5; Roxhorough, 9; Brownsburg (Thompson Mem'l), 26, S.C.E., 5.75; Springfield, S.C.E., 3.50; Wissahickon, 25.50, Bd., 5, S.C.E., 5; Wissinoming, S.C.E., 5, S.C.E. Jr., 5; Wyncote, S.C.E., 16; Friendship Circle of Bristol, 25; Off. from Shanghai, 26.21; V. F. P., 6.25; Int. on deposits, 6, 2,780.91

PITTSBURGH AND ALLEG. CEM.—Allegheny, 1st, 350, Earnest Workers, 50, Gleaners, 14, Light Bearers, 3.30; 1st German, 5, L. L. Bearers, 5.40, Good Will Workers, 5; 2d Ch. (*37.50), 51.50, S.C.E., 23.50; Brighton Road, 22.80; Central (*14.60), 90.45; McClure Ave. (*20.55), 65.15, Primary Cl., 30; North (*100), 286.70, Hodge Bd., 125, Lindsay, 51; Providence, 30; Aspinwall, S.C.E., 5, S.C.E. Jr., 5; Avalon, 22, S.C.E., 11.50; Bakerstown, 18.50; Beaver, 89, Sunshine Circle, 25, S.C.E., 7; Bellevue (*22.70), 90.30; Bethany, 55; Bethel (*18), 121.87; Bethlehem, 4; Bridgewater, 30; Bull Creek, 6; Cannonsburg, 1st, 3.50, Mayflower Bd., 6.50; Central, 37, S.C.E., 10; Castle Shannon, 5; Charleroi, S.C.E., 8; Chartiers, 3, Little Reapers, 10, S.C.E., 5; Clifton, 8.07; Cheswick, 10, S.C.E., 2; Concord (Alleg.), 8; Centre, 32.64; Coraopolis, 84.20, Girls' Bd., 10, S.C.E., 15; Crafton (*33), 53.93, Cheerful Workers, 3.25, Charlotte Hawes Bd., 4, S.C.E., 5; Cross Roads, 12.05; Edgewood (*60), 191.37; Emsworth (*22.76), 55.96, Little Branches, 7; Fairmount, 6; Freedom, 5, S.C.E., 5; Glenfield (*7.75), 10.25; Glenshaw (*24.50), 54.50, Sunshine Bd., 2, S.C.E., 5.47; Haysville, *4.25; Hiland, 75, S.C.E., 20; Hoboken, 10, Y.L.B., 5, Willing Workers, 3; Homestead, 30, S.C.E., 20; Idlewild, Hawthorne Ave., 20, Bartz Bd., 5.57; Industry, 9.15; Ingram, 9.02; Lebanon, Y. P.S., 40; Leetsdale (*42), 70; McDonald, 14.30; Mansfield (*10), 75, S.C.E., 12.50; Millvale, 11.15; Monaco, 12; Monongahela (*10), 62.50, Light Bearers, 5; Mt. Pisgah, 46; Natrona, 13, S.C.E., 6; Oakdale (*38.05), 83.77, S.C.E., 25; Oakland, 10, S C.E., 5; Oakmont (*19.50), 42.50; Pine Creek, 1st, 7; 2d Ch., 10; Pittsburgh, 1st (*230), 934.13, Central Chapel, 21, Chalfant Bd., 6; 2d Ch., 89.89, Adelaide Howard Bd., 75,

In Mem. Mrs. M'Farlane, 25, Mrs. M'Junkin's Cl., 18; 3d Ch., 100; 4th Ch. (*29.25, proceeds of lecture, 23.83), 111.74, Shrom Bd., 34.55, S.C.E., 15, S.C.E. Jr., 10; 6th Ch. (*16), 116, McCandless Bd., 50; Bellefield (*65), 411.26, Busy Bees, 10, King's Daughters, 35, Y.L.B., 13; East Liberty (*105.77), 710.10, Fidelis Circle, 26.55, Y.P.Ass'n, 100, Y.W.S., 20, Signet Circle, 25, Signet Jr., 1, Buds of Promise, 60.93, Golden Rule, 41.75, Cheerful Givers, 5, Boys' Brigade, 25; East End (*12.20), 19.20; 43d St. (*24), 54, Ezri Bd., 9; Hazlewood (*9), 44; Highland (*52.50), 68.50; Herron Ave. (*15.50), 22.50; Homewood Ave. (*10.70), 20.70, Jewels, 5, S.C.E., 32; Knoxville, Y.L.B., 5, Buds of Promise, 10; Lawrenceville (*52), 120.35, McConnell Bd., 25, S.C.E., 25; Morning Side, 5; Mt. Washington, 10; Park Ave. (*215.75), 236.45, Mrs. Chalfant's Mite Box, 3.21, S.C.E. Jr., 2, Light Bearers, 5.39, Pansy Bd., 15.85, Gleaners, 62.05, Junior Bd., 25; Point Breeze (*139), 320.40, Wooldredge Bd., 26.10, Willing Workers, 100; Shady Side (*175.55), 866.55, Boys' Brigade, 25; South Side, 50; Tabernacle (*50), 76.71, Buds of Promise, 6.18; Raccoon, 76; Rochester, 29; Sewickley (*41.90), 73.86, Y.W.B., 28.30, Earnest Workers, 10; Sharpsburg (*38.45), 65.50, Y.L.B., 28.50, Wheelock Circle, 10, Little Helpers, 2.25; Swissvale, 100, Y. L.B., 40; Tarentum (*15), 47.25, Band, 10, S.C.E., 5.45; Valley, 15; Wilkinsburg (*25.75), 116.51, S.C.E., 25, Earnest Workers, 30, R. J. Reed, 60; Young People's Branch, 50, 9,353.04

REDSTONE.—Dawson, S.C.E., 9.60; Mt. Vernon, 20.50; Rehoboth, 8; Scottdale, S.C.E., 25, 63.10

ST. CLAIRSVILLE.—Antrim, 10; Bannock, 17; Barnesville, 36.39, Westm'r League, 23.01; Bellaire, 1st, 70.85, S.C.E., 4.55, S.C.E. Jr., 5; 2d Ch., 42.25, Loring Bd., 30, S.C.E., 15, S.C.E. Jr., 1.50; Bethel, 8; Buffalo, 21, Aux. and S.C.E., 18.50, A. G. Dale Bd., 4.50; Cadiz, 75, Earnest Workers, 45, S.C.E., 45.81, S.C.E. Jr., 25, Primary Bd., 1.25; Caldwell, 11.20; Cambridge, 113.50; Coal Brook, S.C.E., 7.50; Concord, 68.50; Crab Apple, 37.18, Band, 3, S.C.E., 6.40; Freeport, 24.65; Kirkwood, 101.79, S.C.E., 12.20; Lore City, 14.01; Martin's Ferry, 141.20, Lilies of the Valley, 26.11, Chalfant Bd., 21.42, S.C.E., 3.15; Milnersville, 3.18; Morristown, 14.16, Willing Workers, 5; Mt. Pleasant, 98.68, King's Messengers, 29, Gleaners, 14, L. L. Bearers, 1, S.C.E., 5; New Athens, 33.80, Y.L.B., 12.45; Nottingham, 7.05, S.C.E., 14.35; Pleasant Valley, 35.47; Powhatan, S.C.E., 5; Rock Hill, 12, S.C. E., 7.95; St. Clairsville, 80.50, S.C.E. and Y.L.B., 20.50; Senecaville, 19.50, S.C.E., 4.37; Short Creek, 17.55, S.C.E., 2.56; Washington, 27.45; West Brooklyn, 15, S.C.E., 2; Woodsfield, 8.86, S.S. Bd., 2.50; Personal gifts, 10.90. [Of these contributions, 589.45 is silver anniversary offering.] 1,621.01

SHENANGO.—Centre, 11.00

SOUTH FLORIDA.—Enstis, 7, S.C.E., 11.09, 18.09

SOUTHERN VIRGINIA.—Holmes Memorial, 1.00

STEUBENVILLE.—Beech Spring, 12; Bethel, 45, S.S., 3.33; Bethesda, 13; Brilliant, 26.50; Buchanan, 14.73, Corbett Bd. and S.S., 9.60; Corinth, 22; Cross Creek, 23.50; Dennison, 31.80, S.C.E. Jr., 12; E. Liverpool, 1st, 51.84, Buds of Promise, 30; Harlem (*14), 24.40; Hopedale, 29, S.C.E. Jr., 3; Island Creek, 40; Kilgore, 9; Long's Run, 19.50; Monroeville, 25, Brigade, 7; Oak Ridge, 12.75, Y.L.B., 6.25; Potter Chapel, 20; Ridge, 10; Salineville, 25.50; Scio (*38), 54; Smithfield, 13, Willing Workers (*2.25), 12.25; Steubenville, 1st (*8.50), 36.70, Y.L.B. (*14), 89; 2d Ch., 87.50, Y.L.B., 40; 3d Ch. (*6.05), 38.05, Whatsoever Bd., 12, S.C.E., 7.50; Still Fork, 5; Toronto, 17.50; Two Ridges, 14.85; Uhricksville, 20, Heart-and-Hand Bd., 21, Westm'r Circle, 10; Waynesburg, 12.48; Wellsville, 1st, 81.63, S.C.E. Jr., 2; 2d Ch., 23.60, S.C.E. Jr., 4.60; Miscellaneous, 13.10, 1,140.46

WASHINGTON.—Allen Grove, 7.50; Burgettstown, 1st, 29.19, Golden Chain Bd., 30, Ten per cent. Bd., 1, S.C.E., 10; Westm'r, 10, Aftermath Bd., 5, S.C.E., 5; Cameron, 15; Clayville (*10), 73, S.C.E., 5.58, S.C.E. Jr., 1.50; Cove, 13.65, Girl's Circle, 16; Cross Creek, 57, Y.L.B., 30; Cross Roads, 7; East Buffalo, 23.95; Fairview, 2.50, Mrs. and Miss Pomeroy, 3, S.C.E., 5; Forks of Wheeling, 88, Bessie Shaw Bd., 20. Excelsior Bd., 20, S.C.E., 15; Frankfort, 18, King's Daughters, 2, S.C.E., 5; Hookstown, 32.05, S.C.E., 15, S.C.E. Jr., 7; Lower Buffalo, 36.25; Lower Ten Mile, 12.25; Mill Creek, 33.35, S.C.E., 25; Mt. Prospect, 67.55, S.C.E., 15; Moundsville, S.C.E., 3; New Cumberland, Aux. and two Bds., 118.34; Pigeon Creek, 25.30, Y.L.B., 9; Three Springs, S.C.E., 10; Upper Buffalo, 18, Mary Shaw Bd., 9, China Bd., 15; Upper Ten Mile, 28.22; Washington, 1st, 125, Cornes Bd., 25, S.C.E., 32.75, Brownson, S.C.E.Jr., 12.75; 2d Ch. (*67.58), 95.38, Non Nobis (*2.50), 26.10, Gleaners (girls), (*10), 27.16, Gleaners (boys), (*5), 9.24, Y.W.Bd. (*12.07), 30.37, S.C.E., 15; 3d Ch., Y.L.B., 32.97, S.C.E., 17.42; Seminary (proceeds of Fair, 20), 35; Waynesburg, 34.50, Alaska Bd., 5.25; Wellsburg, 39.50, Glad Tidings Bd., 11, S.C.E., 16; West Alexander, *30.50, Loring Circle (*11.50), 51.50, Hold the Fort Bd., 19, Westm'r League, 10; W. Liberty, 23.50, Cunningham Bd. and S.C.E., 6; West Union, 14.50; Wheeling, 1st (*51.20), 173.50, Syrian and Sunshine Bds., 60, Cherith Bd., 20, Boys' Club, 10, Bessie Vance Mem'l, 50, S.C.E., 3; 2d Ch., 65, Carleton Circle, 50; 3d Ch., 43; Vance Mem'l, 64, S.C.E. Jr., 3, 2,315.07

WELLSBORO.—Tioga, 2.00

WEST JERSEY.—Atlantic City, 1st, 51.32, S.C.E., 5, S.C.E. Jr., 5; Blackwood, 60, S.C.E., 20.26, S.C.E. Jr., 4; Bridgeton, 1st, 48.31, Primrose Club, 25; Bridgeton, 2d, 82.14, S.C.E., 170, S.C.E. Jr., 10; 4th, 1: West, 77.10, Y.L.B., 11.50; Camden, 1st, 62.68; Calvary, 8, S.C.E., 2; Cape May, 25, S.C.E., 15.35; Cedarville, 14.50; Clayton, 53; Elmer, 12.10; Elwood, S.C.E., 2; Glassboro, 13.70; Gloncester, 24, S.C.E., 5; Greenwich, 74, Willing Workers, 5, S.C.E., 5; Haddonfield, 75; Hammontou, 5; May's Landing, 14; Merchantsville, 8; Millville, 22, S.C.E. Jr., 5; Pittsgrove, 5.83, Y.L.B., 26.75, Golden Links, 26, Earnest Workers, 16.75, S.C.E. Jr., 1; Salem, 47.81, Young Gleaners, 24, S.C.E., 2; Vineland, 10; Wenonah, 22, S.C.E., 10; Woodbury, Y.P.A., 10; Woodstown, 42.95, S.C.E., 10, 1,349.55

WESTMINSTER.—Hopewell, S.C.E., 7; Lancaster Mem'l, S.C.E., 6.50; Slate Ridge, S.C.E., 5, S.C.E. Jr., 5; Pres. Soc. Sundry contributions, 957.90, 981.40

WOOSTER.—Apple Creek, 3.50, S.C.E., 2; Ashland, 51.77; Belleville, 4; Canal Fulton, 11, S.C.E., 1; Congress, 20.50; Creston, 8.32; Dalton, S.C.E., 10, S.C.E. Jr., 3; Doylestown, 7.95; Fredericksburg, 37.18, Margaretta Bd., 5; Hayesville, 14.10; Hopewell, 5, Holcomb Bd., 10; Jackson, 18; Lexington, 12; Loudonville, 17.25, S.C.E., 2.50; Mansfield, 29.50, S.C.E., 15, S.C.E. Jr., 2; Millersburg, 9.75; Nashville, 5; Orange, King's Daughters, 24; Orrville, 19.02, Anna D. Shields Bd., 15; Perrysville, 2, S.C.E., 5.69; Plymonth, 9.50; Savannah, 9.75, S.C.E., 5; Shelby, 6.11; Shreve, 30; Wayne. 40.94; West Salem, 6.80, Helpers, 2; Wooster, 1st, 41.40, Y.L.B., 68.13, S.C.E., 11.96. S.C.E. Jr., 1.50; Westm'r, 213.95, Y.L.B., 13.40, Acorn Bd., 10, Coan Bd., 13.03; Pres. Soc., Syn. obj., 31, 885.50

YADKIN.—Lexington, 1.00

ZANESVILLE.—Bladensburg, S.C.E., 2.50; Brownsville, S. C.E., 4.98; Clarks, 15; Coshocton, 27.25, Cary Soc., 41, Little Workers, 10; Dresden, 11.25; Duncan's Falls, 8.29; Frazeysburg, 28; Fredericktown, 15; Granville, 14; Hanover, 4, S.C.E., 2; High Hill, 10, S.C.E., 20; Homer, 20; Jersey, 12.33, S.C.E., 6; Johnstown, 4.50; Keene, 15; Madison, 20, S.C.E., 6; Martinsburg, 6.75; Mt. Pleasant, 5; Mt. Vernon, 38.50, Busy Bees, 3, S.C.E., 11; Mt. Zion, 5.50, S.C.E., 6.10; Newark, 1st, 6, S.C.E., 5; 2d Ch., 40.30, Y.P.B., 7, Children's Bd., 5.03; New Concord, 18, S.C.E., 4, S.C.E. Jr., 3; Norwich, 14; Pataskala, 13, S.C.E., 3.25, S.C.E. Jr., 1.50; Utica, 21, Golden Circle, 1.15, Non Nobis, 5, S.C.E., 2.50; Warsaw, S.C.E., 1; West Carlisle, 5, S.C.E., 5; Zanesville, 1st, 10, Kellogg Bd., 10, Azalea Bd., 10, Y.P. Ass'n, 7; 2d Ch., 51; Brighton, 7.30, S.C.E., 2.29; Putnam, 8.50, 639.77

MISCELLANEOUS.—Phila., G., 50; M. T., 5,000; Cash, 11, 5,061.00

Total for April, 1900,	$68,136.16
Total for year ending April 20, 1900,	157,156.18

RECEIPTS SINCE MAY 1, 1900.

BELLEFONTAINE.—Kenton, S.C.E., $10.00

BUTLER.—Buffalo, S.C.E., 3.00

CATAWBA.—Bellefonte, 1; Concord, Scotia Sem., 13.57, 14.57

CHESTER.—Coatesville, S.C.E., 45; Middletown, S.C.E., 13.10, 58.10

CLARION.—Brookville, S.C.E., 9.57; Pisgah, S.C.E., 7; Westm'r, 5, 21.57

CLEVELAND.—Cleveland, 1st, 100.00

ELIZABETH.—Basking Ridge, S.C.E. Jr., 15.00

HUNTINGDON.—Fruit Hill, S.C.E., 5.00

KINGSTON.—Chattanooga, Park Place, 5.60

LACKAWANNA.—Camptown, S.C.E., 10; Kingston, S.C.E., 20; Langcliffe, S.C.E., 54; Scranton, 1st, 90.25, 174.25

LEHIGH.—White Haven, S.C.E., 14.50

MAHONING.—Salem, S.C.E., 20.00

MARION.—Marion, 1st, S.C.E., 36.20

MATTOON.—Newton, S.C.E., 2.00

MONMOUTH.—Burlington, Girl's Soc., 3.75

MORRIS AND ORANGE.—E. Orange, Bethel, S.C.E., 15; So. Orange, S.C.E., 40; Pleasant Grove, 10, 65.00

PARKERSBURG.—Charleston, S.C.E., 3.00

PHILADELPHIA.—Arch St., M. T., 540; Southwestern, S.C.E., 3; Tabernacle, Mrs. E. L. Linnard, 50, 593.00

PHILADELPHIA NORTH.—Conshohocken, 3.97

PITTSBURG AND ALLEG. COM.—Bellefield, S.C.E., 20; Sheridansville, S.C.E., 10, 30.00

SHENANGO.—Clarksville, S.C.E., 11.00

WESTMINSTER.—York, Calvary, S.C.E. Jr., 3.00

MISCELLANEOUS.—Bryn Mawr, Pa., Bryn Mawr College Miss'y Union, 100; Carbondale, a Member, 75 cts.; Lancaster, Pa., Mrs. C. C. Evans, 625; New Decatur, Ala., Mrs. C. E. Payne, 25; Tolono, Ill., Mr. and Mrs. T. M. Salisbury, 270, 1,020.75

Total for May, 1900,	$2,213.26

MRS. JULIA M. FISHBURN, *Treas.*,
501 Witherspoon Building, Philadelphia.

June 1, 1900.

The Philadelphia Presbyterial Society has sent a box of dolls to Mrs. Calderwood, Ambala, valued at $25.

(In WOMAN'S WORK for June, Kenton, Pby. of Bellefontaine, should have been $47.50.)

Receipts of the Woman's Presbyterian Board of Missions of the Northwest to April 20, 1900.

(Continued from last month.)

NIOBRARA.—Coleridge, 1; Emerson, 9.50, Mrs. Holman, 5; Hartington, 2.80; Laurel, 6.72; Pender, 3.60, C.E., 7.50; St. James, 90 cts.; Wakefield, 15, Mrs. John D. Haskell, 5, Mrs. Wm. Hamson, 5; Wayne, 4; Winnebago, 6.80, C.E., 3, $75.82

OMAHA.—Blair, 75 cts.; Bancroft, 1.90, C.E., 4, Jr. C.E., 1; Bellevue, 8.52, Jr. C.E., 6; Columbus, 5.55; Craig, 4.36; Fremont, 13.02, C.E., 10; Lyons, 7.44, Jr. C.E., 1; Monroe, C.E., 2; North Bend, 1.80; Omaha, Bohemian Ch., 1.02, Tabitha, 70 cts.; Castellar St. Ch., 21.68, C.E., 1.25, Jr. C.E., 1.76; Clifton Hill Ch., 9.60, C.E., 10, Jr. C.E., 1; 1st German Ch., 6; 1st, 78.57, C.E., 65.75; 2d, 12, C.E., 4.24, Jr. C.E., 1; Knox Ch., 24.34, C.E., 6.25, Royal Blues, 12.50; Lowe Ave. Ch., 12.36, C.E., 3.75, Jr.C.E., 2.80; Westm'r Ch., 63.05, Mrs. T. V. Moore, 2, Inter. C.E., 1.60; Osceola, 3.84, C.E., 5; Schuyler, 5.74, C.E., 5; Silver Creek, 1.25; South Omaha, 10, Inter. C.E., 3; Tekamah, 4.04; Valley, 4.52; Wahoo, Jr.C.E., 3; Colon, Marietta Ch., 9.35; Waterloo, 1.68, C.E., 1, 467.98

OTTAWA.—Aurora, 7; Aux Sable Grove, 6.15, C.E., 6.88; Elgin, 8.10; Mendota, 5, C.E., 12.55; Morris, 18, C.E., 7, Jr. C.E., 1.50; Oswego, 5, C.E., 5; Ottawa, 28, C.E., 15, Jr. C.E., 1; Paw Paw, 17.50, C.E., 7.75, Jr. C.E., 2; Rochelle, 29.50, Jr. C.E., 16; Troy Grove, 3.20, Jr. C.E., 2; Waltham, 15, C. E., 2.50, 221.63

PEMBINA.—Arvilla, 9.50; Bathgate, C.E., 1.23; Langdon, C.E., 13; Crystal, C.E., 15; Larimore, C.E., 5; Emerado, 25, C.E., 5, Jr. C.E., 7.25; Forest River, Miss Anna Woods, 1; Grand Forks, 32; Grafton, C.E., 9.50; Hamilton, C.E., 20; Melton, C.E., 6.50; Neche, C.E., 21; Northwood, C.E., 1; Osnabrook, C.E., 9; Inkster, C.E., 10; Park River, 2; Tyner, C.E., 5, 197.98

PEORIA.—Astoria, 2; Canton, 74, Little Owls, 47.68, C.E., 5; Delavan, 26, C.E., 6.70; Dunlap, Prospect Ch., 24.50, C. E., 2.50, Y.L.S., 5; Elmira, 223, C.E., 6.25; Elmwood, 26; Eureka, 24; Farmington, 10; Galesburg, 50, C.E., 50; Green Valley, 18, Rural Gleaners, 2.50; Hanna City, Salem Ch., 9; Trivoli, C.E., 5; Ipava, 45, C.E., 10; Knoxville, 18, Whatsoever Bd., 25, C.E., 10; Lewistown, 30; Oneida, 28, C.E., 14; Peoria, 115, E. R. Edwards Bd., 14, C.E., 6, Little Lights, 9; Westm'r Ch., 14; 2d, 57; Calvary Ch., 34.50; Grace Ch., 93, C.E., 10; Arcadia Ave. Ch., 8; Princeville, 3.50, C.E., 25; Vermont, 1.50; Washington, 20.75; Yates City, 37.45; Pby'l Off., 7, 1,252.83

PETOSKEY.—Alanson, 7.50; Boyne City, 7, C.E., 2.50; Cadillac, 40.13, C.E., 5; East Jordan, 5.95; Harbor Springs, 7.57, C.E., 5; Lake City, 4; Mackinaw City, 7.61; Petoskey, 20.50; Traverse City, 16.83, 129.59

PUEBLO.—Colorado Springs, 1st, C.E., 30; 2d, C.E., 2.50; Hooper, 12; La Junta, 5; Lockett, 11; Pueblo, Westm'r Ch., 25, C.E., 5, Jr. C.E., 2; Rocky Ford, 65 cts.; San Rafael, 2; Trinidad, Sunbeam Bd., 1.25, C.E., 2.50; Victor, 2.50, 101.40

RED RIVER.—Angus, 70 cts.; Crookston, 8.07; Euclid, 1; Fergus Falls, 80; Maine, 8, C.E., 1; Moorhead, 4; Warren, 5, 107.77

ROCK RIVER.—Albany, 5.60; Aledo, 28.65; Alexis, 13.90; Ashton, C.E., 5; Dixon, 11.50, C.E., 30; Edgington, C.E., 7.50; Erie, Newton Ch., 23.93, Mission Soldiers, 2.50, Earnest Workers, 5; Fulton, 9; Garden Plain, 9; Geneseo, 23.68; Hamlet and Perryton, 8, Jr. C.E., 3; Joy, Peniel Ch., 3.41; Milan, 6.50; Millersburg, 2.75, Jr. C.E., 1.47; Morrison, 50.60, Jr. C.E., 15.79, King's Birdies, 25, Y.L.S., 10; Norwood, 9; Princeton, 16.10, C.E., 6; Rock Island, Central Ch., 17.90; Broadway Ch., 85.50, Ruth's Bd., 40, King's Messengers, 10, Busy Bees, 8.75; Seaton, Center Ch., 2.50; Sterling, 250; Pleasant Ridge, 3.50; Viola, 85 cts.; Woodhull, 9.99, 761.87

SAGINAW.—Alma, C.E., 19.21; Bay City, 2.33, C.E., 4.48, Jr. C.E., 1.96; Mem'l Ch., 10; Grayling, C.E., 4.90; Ithaca, 24.50, C.E., 5; Midland, 16.66, C.E., 1.96, Jr. C.E., 4.90; Mt. Pleasant, 2.70; Saginaw, Warren Ave. Ch., 2.25, S.S., 1.25; 1st, 136.74, C.E., 50, S.S., 100, Jr. C.E., 5, King's Messengers, 5, Golden Rule Bd., 60; Immanuel Ch., 4; West Bay City, Westm'r Ch., 2, C.E., 5; St. Louis, 3.92; Pby'l Off., 10, 483.76

ST. CLOUD.—Litchfield, 20, C.E., 1.25, Inter. C.E., 3.88; Melrose, Mrs. Meier, 50 cts.; Spicer, 1; Wheaton, Mrs. Comfort L. Patton, 50 cts., 27.13

ST. PAUL.—Hamline, Knox Ch., 8.74, Boys' Bd., 1.60; Hastings, 2.50, C.E., 2; Red Wing, 33.50; St. Croix Falls, C. E., 2; St. Paul, Arlington Hills Ch., 5; Bethlehem Ch., 10; Central Ch., 28.65, Y.W.B., 2.99, C.E., 30; Dayton Ave. Ch., 138.60; East Ch., 2; 1st, 25.25; Goodrich Ave. Ch., 11.44; House of Hope Ch., 50.50, Adult Bible Cl., 24.74, Willing Helpers, 12, C.E., 5, Jr. C.E., 3; Hope Chapel, Leverett League, 33.25; Macalester, 7.90, Golden Rule Bd., 7.50, Willie Montgomery Fund, 5, C.E., 4; Merriam Pk., Van Cleve Soc., 6.07, Wayside Gleaners, 5.45; Westm'r Ch., 19; Warrendale, C.E., 3; St. Paul Pk., 2.50; White Bear, C.E., 2.63; Children of Pby., Raymond Staples Fund, 9.75, 505.56

SCHUYLER.—Augusta, 23.74; Bushnell, 36.14; Carthage, 5; Clayton, 6; Elderville, Wythe Ch., C.E., 5.20; Elvaston, C. E., 11.50; Fountain Green, 13.50, C.E., 1; Good Hope, C.E., 11.50; Hamilton, Bethel Ch., 2; Kirkwood, 35.30, C.E., 25; Macomb, 15.50; Monmouth, 39.77; Mt. Sterling, 27, Earnest Workers, 2; Niota, Appanoose Ch., 8; Prairie City, 1.94; Rushville, 28, C.E., 5, Jr. C.E., 2.75; Warsaw, 15.63, 321.47

SIOUX CITY.—Alta, 20.02, C.E., 2.89; Auburn, C.E., 2.61; Cherokee, 15, Jr. C.E., 2.10; Cleghorn, 2.50, C.E., 3; Denison, 2.50; Hawarden, 6; Inwood, 10.85, C.E., 2.50; Ida Grove, 9.50, C.E., 10; LeMars, 5.14, C.E., 5.20; Manilla, C.E., 1.50; Marcus, Mt. Pleasant Ch., 5; Meriden, C.E., 1.25; O'Leary, Union T'p Ch., 4, C.E., 4.50; Odebolt, 3; Paullina, 3, C.E., 2; Sioux City, 39.77, C.E., 15; 2d, 16, C.E., 3.40; 3d, 7.50, Jr. C.E., 1.60; Sac City, 6.63, Jr. C.E., 2; Schaller, 4.38, Sunbeams, 2, C.E., 5; Storm Lake, 43, C.E., 21.50, Jr. C.E., 10; Vail, 4.22; Wall Lake, 10.25, C.E., 1.25, 317.56

SPRINGFIELD.—Athens, N. Sangamon Ch., 53.50; Bates, 15.97; Buffalo Hart, 5, C.E., 2.25; Decatur, 113.25, C.E., 5, Brier Bd., 5; Westm'r Soc., 5; Divernon, 15, C.E., 2.43; Greenview, 2.50; Jacksonville, State St. Ch., 71.15, Y.L.S., 16.48, C.E., 11; Westm'r Ch., 123.63, Y.L.S., 10, C.E., 25; United Portuguese, 14; 2d Portuguese, Y.L.S., 21.95; Lincoln, 73.14, Jr. C.E., 1.50; Macon, 11.85; Maroa, 23.72, C.E., 5; Mason City, 18.13, C.E., 19.33; Orleans, Pisgah Ch., 10.60; Petersburgh, 18.65, C.E., 13.90; Pleasant Plains, 10; Springfield, 1st, 127, E. J. Brown Soc., 56.95, Busy Bees, 54, Brainerd Chapel, 35.90; 2d, 115, Rays of Light, 60, C.E., 30; 3d, 15.30; Sweetwater, 1.76, Birthday Bd., 2.69, Jr. C.E., 14; Irish Grove Ch., 2.07; Winchester, 3.60; Williamsville, 10; Woodson, Unity Ch., 12; Virginia, Mary Strain Soc., 28, 1,292.20

SOUTHERN DAKOTA.—Canistota, C.E., 1; Kimball, 5.50, C.E., 11, 17.50

UTAH.—Ephraim, 1.18; Hyrum, 1; Evanston, 4, C.E., 4; Mt. Pleasant, C.E., 3; Salt Lake City, 1st, 50; Springville, C.E., 2.25, Jr. C.E., 43 cts.; Smithfield, 1.40, 67.26

VINCENNES.—Evansville, 1st Ave. Ch., 4.38; Grace Ch., 17, C.E., 7.25; Parke Mem'l Ch., 4.47; Walnut St. Ch., 24, C. E., 5; Mt. Vernon, C.E., 2.61, Jr. C.E., 1.90; Oakland City, 6.60, C.E., 2; Petersburg, 8.23, C.E., 1; Princeton, 14, C.E., 5.36, Jr. C.E., 1; Rockport, 3.80; Sullivan, 26; Terre Haute, Central Ch., 39, C.E., 5; Washington Ave. Ch., 11.30; Vincennes, 42.91, C.E., 4.48, Willing Workers, 13.32; Indiana Ch., Y.L.S., 5.91, Solid Workers, 14.63; Upper Indiana Ch., 10.88; Washington, 9.80, C.E., 5; Worthington, 1, 297.83

WATERLOO.—Aplington, 1.45, C.E., 2; Cedar Falls, 15.50; Clarksville, C.E., 1.80; Conrad, C.E., 5.66, Jr. C.E., 50 cts.; Dows, 3; Greens, C.E., 2; Grundy Center, 1.85, C.E., 4; La Porte City, 20; Marshalltown, 20; Nevada, C.E., 15.30, Jr.,C.E., 2; State Center, 4.70, C.E., 10; Traer, Tranquility Ch., 23.70, C.E., 5.51; Toledo, C.E., 6.65; Unity Ch., 1.20; Waterloo, 25.50, C.E., 15.50; Salem Ch., Whatsoever Bd., 9.90, 197.72

WHITEWATER.—Aurora, 11.86, C.E., 2; Bath, Harmony Ch., 7; Bright, Providence Ch., 5, C.E., 2; Brookville, C.E., 5; Clarksburg, 8.25; College Corner, C.E., 17.50, Jr. C.E., 5.53; Connersville, 22.50, German, C.E., 5; Forest Hill, Union Ch., 3; Greensburg, 147.70, C.E., 9.29, Jr. C.E., 11; Kingston, 60.45, C.E., 13, Jr. C.E., 5; Lawrenceburg, 4, Jr. C.E., 50 cts.; Liberty, 10.30, C.E., 5.93; Newcastle, C.E., 6.70; Richmond, 58; Rising Sun, 2.90; Rushville, 12.20; Shelbyville, 72.74, Jr.C.E., 5, Emily Van Pelt Bd., 19.50, 538.85

WINNEBAGO.—Appleton, 60, Y.L.S., 10; Crandon, 3.50; Marshfield, 6.25, Steady Streams, 1.15, C.E., 5; Marinette, 20.80, Y.L.S., 6.04; Merrill, 10.50; Neenah, 100; Oconto, 18, C.E., 15; Omro, 6.10, C.E., 2.50; Oshkosh, 8; Stevens Point, 11, C.E., 5, Jr. C.E., 1; Wausau, 8.25; Westfield, 2.25, 300.34

WINONA.—Albert Lea, C.E., 25; Austin, 9; Blooming Prairie, 5; Canton, Jr. C.E., 2; Chatfield, 21.13, C.E., 2.03, Jr. C.E., 15; Claremont, 10, C.E., 12.65; Cummingsville, C.E., 7.88; Kasson, C.E., 5; Le Roy, 5.18; Mound Prairie, C.E., 10; Orinoco, C.E., 6; Owatonna, C.E., 10; Rochester, 27.25, C.E., 25; Washington, 7; Winona, 3, 208.12

MISCELLANEOUS.—Oxford, O., Western College, 100; Goodwill, S. D., C.E., 4.66; Omaha, Neb., 2d, 20, Primary Cl., 3; Fairbury, Neb., Primary Cl., 2.08; Y.P., in Bloomington Pby., 25.55; Springfield, Ill., Portuguese Ch., Y.L.S., 26; 3d, Ella Snyder Mem'l Bd., 2; Chicago, 4th, 197, Bd., 6; Highland Pk., Ill., C.E., 52.67, Bd., 1.50; Greencastle, Ind., 5; Indianapolis, 4th, 6; Waukegan, Ill., S. S. and C.E., 25; Bloomfield, Ia., 7; Morning Sun, Ia., C.E., 10; Chicago, Ch. of Covenant, C.E., 5; 8th, 44.13, Mr. Peter Sinclair, 2; Miss Frances Frothingham, 1; Evanston, Ill., 1st, 5; S. Evanston, Primary Cl., 10; Ft. Morgan, Col., 12.50; Albany, Ill., 5; Aledo, 12; Denver, Col., Pby'l Off., 21.25; Central Ch., 7; S. Broadway Ch., 1.50; Woodstock, Ill., C.E., 5; Anon., 4.72; Chicago, Ridgway Ave. C.E., 4.58, 634.14

Total for month,	$30,670.12
Total for year ending April 20, 1900,	78,761.71

RECEIPTS TO MAY 20, 1900

ALTON.—Greenfield, C.E., 1; Upper Alton, C.E., 8.82, Jr. C.E., 2, 11.82

BOISE.—Boise City, C.E., 3.05

CEDAR RAPIDS.—Shellsburg, C.E., 1.00

CHICAGO.—Braidwood, C.E., 5; Chicago, Anon., 11; Christ Ch., 3; Campbell Pk. Ch., C.E., 25; 1st, 20.30; 2d, 19.10; 4th, 93; 6th, 47; 8th, C.E., 15; 41st St. Ch., 5; Lake View, 27.55; Englewood, 1st, 5, C.E., 7.25; Evanston, 1st, 75; Hinsdale, 10.50, C.E., 1.10; Joliet, 1st, C.E., 25; Peotone, 9.45; River Forest, 14; Waukegan, 15.56; Oak Park, C.E., 15, 448.81

CORNING.—Clarinda, C.E., 17.50, Jr. C.E., 2.50; Sidney, C.E., 2.50, 22.50

COUNCIL BLUFFS.—Atlantic, C.E., 4.66; Greenfield, 5, 9.66

CRAWFORDSVILLE.—Lebanon, C.E., 10.00

DETROIT.—Detroit, Fort St. Ch., Friends, 7.50; White Lake, C.E., 7.50, Jr.C.E., 1, 16.00

DUBUQUE.—Dubuque, C.E., 8.50

DULUTH.—Cloquet, C.E., 10.00

FORT DODGE.—Rolfe, 2d, C.E., 10.28; Estherville, C.E., 5, 15.28

FREEPORT.—Elizabeth, C.E., 1; Harvard, C.E., 3, 4.00

GREAT FALLS.—Great Falls, C.E., 2.00

IOWA.—Price's Creek, C.E., 4.25

LAKE SUPERIOR.—Manistique, C.E., 32; Marquette, 1st, C.E., 8, 40.00

LANSING.—Brooklyn, E. P., 3.00

MADISON.—Richland Center, C.E., 20.00

MATTOON.—Assumption, Jr. C.E., 7.15

MINNEWAUKON.—Bottineau, C.E., 10.00

NEBRASKA CITY.—Hickman, German Ch., C.E., 5.00

OMAHA.—Papillion, C.E., 1.00

RED RIVER.—Crookston, C.E., 10.00

ST. PAUL.—St. Croix Falls, C.E., 7.50, Jr. C.E., 10; St. Paul, House of Hope Ch., 136; Central Ch., 13; Westm'r Ch., 2.35; North Ch., C.E., 2; Children of Pby., R. S. F., 25 cts., 171.10

SCHUYLER.—Augusta, C.E., 12.50; Bushnell, 2; Chili, 50 cts., C.E., 5; Hamilton, 7.60; Macomb, 20; Monmouth, C.E., 20; Salem, German Ch., C.E., 2, 69.60

SPRINGFIELD.—Petersburg, C.E., 5.00

UTAH.—Logan, C.E., 5.00

WATERLOO.—La Porte City, C.E., 13; Washburn, C.E., 5, 18.00

MISCELLANEOUS.—Miss Anna Parmalee, 2; Miss Henrietta A. Mayo, 9.60; Off. at Annual Meeting, 29.61, In Memory of a Mother, 100; Norway, Mich., Mrs. E. E. Swift, 1; Knoxville, Ill., 8.25; Detroit, Mich., Immanuel Ch., 15.92; Westm'r Ch., 5; Jefferson Ave. Ch., 10; Central Ch., 25; 1st, 85.39, Miss Steel's Cl., 4.25; Woodbine, Ia., 26.61; Missouri Valley, Ia., 15.45, Jr. C.E., 1.50; Chicago, Ill., 3d, 100; 4th, 4; 6th, 25; Ridgway Ave. Ch., C.E., 7.05; West Division St. Ch., 2.50; Mrs. George Dickinson, 50 cts.; Immannel Ch., Jr. C.E., 2.50; Evanston, Noyes Circle, 10; South Ch., C.E., 23; Hinsdale, 6.15, C.E., 1, S. S., 1.50; Peotone, 42, C.E., 14.15; Waukegan, 5; Flandreau, S. D., C.E., 10, C.E. Jr., 1; Janesville, Wis., C.E., 10.65, Jr. C.E., 2; Virden, Ill., 5; Davenport, Ia., 1st, 5.25; El Paso, Ill., 5; Piper City, Ill., Jr. C.E., 14.27; Fairbury, Ill., 56, C.E., 5.25; Muscatine, Ia., 17.50; Menominee, Mich., Bethany, S.S., 2.27; Marquette, 5, Jr.C.E., 4.61; St. Paul, Minn., Central Ch., 40.45, Boys' B. Cl., 27; House of Hope Ch., 63.05; North Ch., Jr. C.E., 2; East Ch., 5.90; Bozeman, Mont., 1.52, Jr. C.E., 6, 1,045.02

Total receipts since April 20th, $1,956.85

MRS. C. B. FARWELL, *Treas.*,
Room 48, LeMoyne Block, 40 Randolph St.

CHICAGO, May 20, 1900.

Receipts of the Women's Board of Foreign Missions of the Presbyterian Church for April, 1900.

BINGHAMTON.—Windsor, 12, C.E., 15, Jr. C.E., 1, $28.00

BOSTON.—Lynn, 1st, C.E., 10.00

BROOKLYN.—Brooklyn, Central, 50, Jr. C.E., 5; Classon Ave., C.E., 6; Grace, 7; Mem'l, 19.60; Ross St., 9.92, C.E., 50: 2d, 4.68; Throop Ave., C.E., 50; Westm'r, 14.50, Y. L. Guild, 10; Wyckoff Heights Chapel, Y.L.S., 1.85; West New Brighton, S. I., Calvary, 13.04, 241.59

CAYUGA.—Ithaca, C.E., 5.25; Ludlowville, Jr. C.E., 2.50; Scipioville, C.E., 5; Union Springs, C.E., 2.35, 15.10

CHEMUNG.—Tyrone, C.E., 1.00

EBENEZER, KY.—Covington, 1st, S. G. Bd., 10.45; Frankfort, 1st, 25; Newport, 1st, C.E., 4.70; Pikeville, C.E., 5; Sharpsburg, Little Workers, 1.25, 46.40

GENEVA.—Ovid, C.E., 9.00

HUDSON.—Florida, C.E., 20; Hopewell Ch., 20; Pres'l Soc., 5.50, 45.50

LYONS.—Newark, C.E., 9; Williamson, 6, 15.00

NASSAU.—Astoria, C.E., 6.15

NEW YORK.—Montreal, Can., 270; New York, Adams Mem'l, 15; Brick, 475; Central, 250, Mizpah Chapel, Jr. C. E., 5; 5th Ave., Y. W. Soc., 145; 1st, 114; 4th, C.E., 25; Harlem, 25; Madison Sq., 125; Park, 25, Individuals, 85, Y.W.S., 25; Tremont, C.E., 18; University Place, Evening Branch, 25: Washington Heights, 24; West, 250; West End, 50, C.E., 25; Woodstock, 5, 1,981.00

NIAGARA.—Lyndonville, C.E., 6.00

OTSEGO. Downsville, C.E., 1.00

ROCHESTER.—Rochester, 3d, C.E., 75.00

ST. LAWRENCE.—Canton, 5; Ogdensburg, Oswegatchie 1st, 6, "Over Sea and Land" Bd., 10; Pres'l Soc., *special*, 9.05, 30.05

STEUBEN.—Campbell, 10.00

SYRACUSE.—Baldwinsville, 15; Cazenovia, C.E., 5.50; Fulton, 20, C.E., 12; Lafayette, C.E., 6.40; Syracuse, Elmwood Ch., C.E., 3.50; 1st, C.E., 28.95; 1st Ward, C.E., 5, 96.35

TRANSYLVANIA, KY.—Danville, 2d, C.E., 22.00

WESTCHESTER.—Darien Ch., C.E., 8.00

MISCELLANEOUS.—Coll. at Annual Meeting, 17.71; Coll. at prayer-meeting, 13.03; F. C. Mott, 60; Mrs. R. E. Speer, *special*, 2, 92.79

LEGACY.—Estate of Mrs. W. H. Thomas, 25.00

Total, $2,764.93

RECEIPTS FOR MAY, 1900.

BROOKLYN.—Brooklyn, Bethany, C.E., 10; 1st, 257.50; City Park Branch, 3.09, C.E., 16.66; Grace, 2.33; Greene Ave., 10.21; Mem'l, 16.95; Ross St., 29.17, Miss Storm's Cl., 3.65; 2d, 2.91; Throop Ave., 16, C.E., 25; Stapleton, S. I., 1st, 21, 414.47

CAYUGA.—Auburn, Calvary, 5; Central, 25; 1st, 500, 530.00

CHEMUNG.—Elmira, 1st, C.E., 20; Lake St., C.E., 10; North, C.E., 17.89, 47.89

MORRIS AND ORANGE, N. J.—Morristown, South St., 104.00

NEW YORK.—New York, Central, Mizpah Chapel, C.E., 11.16; Ch. of the Puritans, C.E., 25; Faith, C.E., 17, Jr.C.E., 5; Fifth Ave., Children's Soc., 100; Fourteenth St., C.E., 9.25; Fourth Ave., C.E., 10; Madison Ave., 4, Y.W.S., 12; Madison Sq., 1,125; North, C.E., 15; Rutgers Riverside, King's Messengers, 70; University Place, Bethlehem Chapel, C.E., 15, S.S., 50; Mrs. F. Blume, 20; A Friend, 2, 1,486.41

NIAGARA.—Barre Centre, 3.07; Lockport, 1st, C.E., 8; 2d, Jr. C.E., 1; Mapleton, 1.06; Middleport. 2.10; Niagara Falls, 1st, 12.50; North Tonawanda, C.E., 22.21; Light Bearers, 2, 51.94

ROCHESTER.—Chili, 5; Groveland, 13; Moscow, 14.50; Rochester, Brick, Y.W.S., 25; 1st, Bd., 20; Mt. Hor, 16; Sparta, 1st, C.E., 10; Sweden, Mite Gatherers, 4, C.E., 2.75, 110.25

STEUBEN.—Canisteo, C.E., 50; Young People in Presbytery of Steuben, 9.65, 59.65

SYRACUSE.—Syracuse, 1st, Y.W.S., 50; 1st, Ward, C.E., 20, 70.00

UTICA.—Boonville, 25; Clinton, 11.50, Y. L. Honghton Sem., 13.50, C.E., 5; Rome, Mrs. A. Ethridge, 25; Utica, Bethany, C.E., 10; 1st, Do Good Bd., 10; Mem'l, One Member, 25; Verona, 5; Waterville, 75; Utica Branch, 25, 230.00

WESTCHESTER.—Holyoke, Mass., C.E., 4.05; Mt. Vernon, 41.08; New Rochelle, 1st, 20; Rye, 20; Yonkers, 1st, 100, 185.13

MISCELLANEOUS.—Coll. at Prayer Meeting, 14.48; Mrs. E. B. Allen, 20, 34.48

LEGACY.—Estate of Hannah Coburn, 210.89

Total, $3,535.11
Total since April 1, 6,300.04

MISS HENRIETTA W. HUBBARD, *Treas.*,
156 Fifth Ave., N. Y. City.

Receipts of the Woman's Presbyterian Board of Foreign Missions of the Southwest for the month ending May 24, 1900.

AUSTIN.—Houston, Westm'r, C.E., 7.65

CHOOTAW.—Krebs, 2.00

EMPORIA.—Wichita, Oak St., C.E., 2.00

KANSAS CITY.—Kansas City, 3d, C.E., 2.26

PLATTE.—Maitland and Graham, C.E., 3.10; Maryville, 1st, C.E., 100, 103.10

RIO GRANDE.—Albuquerque, 32, Menaul Sch., C.E., 16, 48.00

SANTA FE.—E. Las Vegas, 10.00

TRINITY.—Albany, Matthews Mem'l, 37.50; Mary Allen Sem., C.E., 37.30, 74.80

MISCELLANEOUS.—Famine Relief, India, St. Louis, Carondelet, 17; 2d Ch., 15; Wash. and Comp., 3.75; Kirkwood, C.E., 27; Arizona, Phoenix, C.E., 50; Kansas, Cherryvale, 6.25, Jr. C.E., 1.25; Miss Louise F. Shields, 20, 140.00

Total for the month, $390.06

MRS. WM. BURG, *Treas.*,
May 24, 1900. 1756 Missouri Ave., St. Louis, Mo.

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